

# UNOFFICIAL COPY



\*1905913133\*

Doc# 1905913133 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/28/2019 02:30 PM PG: 1 OF 2

PREPARED BY AND RETURN TO:

C. R. Hall  
Orion Financial Group, Inc  
2860 Exchange Blvd. # 100  
Southlake TX 76092

### RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of One Hundred Nineteen Thousand Seven Hundred Thirty and 00 Cents \$ 119,730.00 dated 12/1/2017, executed by NILES CONSTRUCTION LLC, A NEW JERSEY LIMITED LIABILITY COMPANY, payable to FINANCE OF AMERICA COMMERCIAL LLC more fully described in a Mortgage duly recorded on December 7, 2017 in Document # 1734112001 Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 20-31-429-003-0000 Property Address: 8611 SOUTH PAULINA STREET, CHICAGO, IL 60620 states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



NILES CONSTRUCTION LLC CJG \*18079996\*

Executed on JAN 17 2019

FINANCE OF AMERICA COMMERCIAL, LLC By its Attorney in fact, Servis One, Inc. dba BSI Financial Services

By:

Michael Whitfield, VP Loan Administration

State of PA, County of Crawford

This instrument was acknowledged before me on 1-17-19, by Michael Whitfield, By its Attorney in fact, Servis One, Inc. dba BSI Financial Services FINANCE OF AMERICA COMMERCIAL, LLC Beneficiary.

Notary Public, Elizabeth M Reynolds  
My commission expires: 8-8-2020

COMMONWEALTH OF PENNSYLVANIA  
NOTARIAL SEAL  
Elizabeth M. Reynolds, Notary Public  
City of Titusville, Crawford County  
My Commission Expires Aug. 8, 2020  
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

IL Cook

172038439  
BSI/FINANCEAMER/

S 1/2  
P 2  
S 10  
M 1/2  
SC 1/2  
E 10  
INT 1/2  
D Feb 22 2019

# UNOFFICIAL COPY

## Exhibit A

LOT 24 (EXCEPT THE SOUTH 12-1/2 FEET THEREOF) AND ALL OF LOT 25 IN BLOCK 13, IN FRANK N. GAGE'S ADDITION TO ENGLEWOOD HEIGHTS, BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH EAST QUARTER (EXCEPT THE WEST 20 ACRES OF SAID SOUTH EAST QUARTER) OF SECTION 31, TOWNSHIP 31 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS OF PROPERTY:  
8611 SOUTH PAULINA STREET  
CHICAGO, IL 60620

PERMANENT INDEX NO.: 20-31-429-003-0000  
VOL. 439

18079996

BSI/FINANCEAMER/RR

Cook County, IL