

# UNOFFICIAL COPY

Recording Requested By:  
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

Doc#: 1905916024 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/28/2019 10:12 AM Pg: 1 of 2

When Recorded Return To:  
NATIONSTAR MORTGAGE DBA MR. COOPER  
RELEASES  
P.O. BOX 619092  
DALLAS, TX 75261-9947

\*0655483428\*

## RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #0655483428 "REYES" Lender ID:BP1 Cook, Illinois  
MIN #: 100721212000244209 SIS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LENDER ONE FINANCIAL CORPORATION, A CORPORATION ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by VERONICA REYES, A SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LENDER ONE FINANCIAL CORPORATION, A CORPORATION, in the County of Cook, and the State of Illinois, Dated: 06/18/2013 Recorded: 06/27/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1317844034, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 65, IN ALSIP WOODS EAST, A SUBDIVISION OF THAT PART OF LOT 19, LYING WEST OF THE WEST LINE OF SOUTH CENTRAL PARK AVENUE, (EXCEPT THE SOUTH 200 FEET OF THE EAST 253 THEREOF) AND THAT PART OF THE EAST HALF OF LOT 20 LYING WEST OF THE WEST LINE OF SOUTH CENTRAL PARK AVENUE AND BRAYTON F FARMS NUMBER 3, A SUBDIVISION OF THE NORTHWEST QUARTER, (EXCEPT THE WEST 80 ACRES THEREOF), OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-26-119-013-0000  
Property Address: 3631 W 121ST PL, ALSIP, IL 60803

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FORS LENDERONE FINANCIAL CORPORATION, A CORPORATION ITS SUCCESSORS AND/OR ASSIGNS  
On February 26th, 2019

By: \_\_\_\_\_  
MOHAMED HAMEED, Vice-President

STATE OF Texas  
COUNTY OF Dallas

On February 26th, 2019, before me, OMAR BASPED, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

OMAR BASPED  
Notary Expires: 12/04/2019 #130458850



(This area for notarial seal)

Prepared By:  
Valencia Metcalf, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432