

UNOFFICIAL COPY

1905916156

Doc# 1905916156 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS


DATE: 02/28/2019 03:42 PM PG: 1 OF 2

Account Number: 0130199934
 ILLINOIS
 RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **EDWARD DICKOW AND SVITLANA DICKOW, HUSBAND AND WIFE**, as Mortgagors to **THE HUNTINGTON NATIONAL BANK**, recorded on **08/08/2017**, and recorded in Doc #, **1722015177**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as **185 BETTY CT UNIT B, BARTLETT, IL 60103** and described further as:

LEGAL ATTACHED
PARCEL NUMBER 06-35-310-008-1038
 Dated: FEB 04 2019

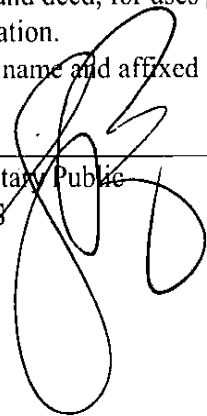
The Huntington National Bank


 SIGNED: MICHELLE HALL
 TITLE: AUTHORIZED SIGNER

THE STATE OF OHIO
 COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this FEB 04 2019 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.


 Notary Public

This Document was prepared by SHELBY J REYNOLDS
 The Huntington National Bank
 5555 Cleveland Ave, GW1N11
 Columbus, Ohio 43231
Record and return to:
 The Huntington National Bank
 5555 Cleveland Ave, GW1N11
 Columbus Oh 43231



AMY L. PERRY
 Notary Public, State of Ohio
 My Comm. Expires Jan. 18, 2022
 Recorded in Fairfield County

S Y
 P 2
 S N
 M N
 SC Y
 E N
 INT AV
 D 2-25-19

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~~EXHIBIT A~~
Schedule A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, STATE OF ILLINOIS, DESCRIBED AS:

UNIT B IN BUILDING 43 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BARTLETT GREEN NUMBER 4 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22061049, IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

PARCEL #: 06-35-310-008-1038

REFERENCE #: 00000767285

FILE #: 201705150531

Cook County Clerk's Office