## **UNOFFICIAL COPY**

## Warranty Deed

ILLINOIS AP1808763 10FRSH) \*1995913152Ds

Doc# 1905918152 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDHARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/28/2019 02:11 PM PG: 1 OF 2

Near North National Title 222 N. LaSalle Chicago, IL 60601

Above Space for Recorder's Use Only

THE GRANTOR(s) 3829 NOR 171 SAWYER LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, for and in consideration of TEN and 00/100 DOLLARS, and other good and valuable considerations in hand paid, CONVEY(s) and WARRANT(s) to RITA CODE of Illinois, the following described Real Estate situated in the County of COOK in the State of Illinois to wit: (See page 2 for legal description attached inereto and made part hereof.), hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: General taxes for 2018 and subsequent years; Covenants, conditions and restrictions of record, if any;

Permanent Real Estate Index Number(s): 13-23-116-010-0000

Address(es) of Real Estate:

3829 N SAWYER AVE CHICAGO, IL 60618-4421

The date of this deed of conveyance is 02/2019

3829 NORTH SAWYER LLC, AN ILLINOIS LIMITED LIABILITY COMPANY

(Impress Seal Here)

(My Commission Expires 6/1/2020)

Given under my hand and official seal 2/2019

Notary Public

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1905918152 Page: 2 of 2

AP1808763

For the premises commonly known as: 3829 N SAWYER AVE, CHICAGO, IL 60618-4421

Legal Description:

LOT 34 IN BLOCK I IN JAMES PEASE'S 2nd IRVING Park BOULEVARD ADDITION OF THE NORTH HALF OF THE SOUTH TWO-THIRDS OF THE NORTH THREE-QUARTERS OR THE EAST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

| REAL ESTATE TRAN   | 28-F <sub>.</sub> eb-2019 |               |
|--------------------|---------------------------|---------------|
| See See            | CHICAGO:                  | 3,787.50      |
|                    | CTA:                      | 1,515.00      |
|                    | TOTAL:                    | 5,302.50 *    |
| 13-23-216-010-0000 | 20181101628490            | 2-060-330-400 |

\*Total does not include any applicable penalty or interest due.

| REAL ESTATE TRANSFER TAX |           | AX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 28-Feb-2019    |         |                 |
|--------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------|-----------------|
| _                        |           | A CONTRACTOR OF THE PARTY OF TH | COUNTY:        | ) 20 (  | 252.50          |
|                          |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ILLINOIS:      | / ·     | 505.00          |
|                          |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TOTAL:         |         | 75 7.50         |
|                          | 13-23-216 | -010-0000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 20181101628490 | )-561-5 | ⊓5-2 <b>9</b> 3 |

This instrument was prepared by:

Mark Edison Law Office Mark E. Edison PC 1415 W. 22nd Street Tower Floor Oak Brook, IL 60523

50 55 COUNTY C Send subsequent tax bills to:

RITA CODE 2629 D. HALSTED #2 CH (AGO) IL 60614

Recerded-mail recorded document to:

DINSIG 6: BERRY

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