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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#: 1905918101 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/28/2019 11:42 AM Pg: 1 of 3

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500383021
DENNIS SKIGEN
PO Date: 02/15/2019

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DENNIS SKIGEN, DAVIDA SKIGEN H/W

to **PNC BANK NATIONAL ASSOCIATION** dated June 3, 2016 calling for the original principal sum of dollars
(\$50,000.00), and recorded in Mortgage Record , page and/or instrument # 1620245026, of the records in the office
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

421 W HURON ST UNIT 704, CHICAGO IL - 60654

Tax Parcel No. 17-09-124-020-1022, 17-09-124-020-1155

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 27th day of February, 2019.

PNC BANK NATIONAL ASSOCIATION

By

Karen Borgia

KAREN BORGIA
Its **ASSISTANT VICE PRESIDENT**

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DENNIS SKIGEN

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of February, 2019, personally appeared KAREN BORGIA, ASSISTANT VICE PRESIDENT, of PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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DENNIS SKIGEN

7500383021

PO Date: **02/15/2019**

EXHIBIT A

PARCEL ONE UNITS 704 AND GU-66 IN THE HURON POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOTS 8 TO 14 INCLUSIVE IN BLOCK 10, BOTH INCLUSIVE, IN HIGGINS LAW AND COMPANY'S ADDITION TO CHICAGO IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT TO DECLARATION OF CONDOMINIUM MADE BY HUDSON-HURON, LLC AND RECORDED APRIL 4, 2001 AS DOCUMENT NUMBER 0010267241, AS AMENDED FROM TIME TO TIME THEREAFTER, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS PARCEL TWO THE EXCLUSIVE RIGHT TO USE OF THE STORAGE SPACE S-22, A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 4, 2001 AS DOCUMENT NUMBER 0010267241, IN COOK COUNTY, ILLINOIS