

# UNOFFICIAL COPY

7600884816  
RMAC

Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-17-02665

Doc#: 1905918121 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/28/2019 11:53 AM Pg: 1 of 2

Above space for Recorder's Use Only  
**ASSIGNMENT OF MORTGAGE**



KNOW ALL MEN BY THESE PRESENTS, that the Secretary of Housing and Urban Development, 451 7<sup>th</sup> Street, S.W. Washington, D.C., 20410, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration the receipt whereof is hereby acknowledged, granted, assigned and transferred to U.S. Bank National Association, not in its individual capacity but solely as Trustee for RMAC Trust, Series 2016-CTT, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 3/28/1994 executed by Florence A. Evans, Grantor(s) to Senior Income Reverse Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 4/05/1994, as Document Number 94304124 and which Mortgage covers the following described property, to-wit: (See Exhibit A)

Commonly known as: 809 Beach Avenue, La Grange Park, IL 60525-

PIN: 15-33-222-008

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President, this 3 day of March, 2017

Secretary Of Housing and Urban Development by Rushmore Loan Management Services, L.L.C, its appointed Attorney In Fact

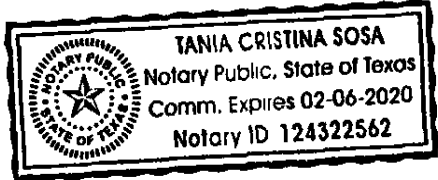
BY: [Signature] TITLE: Vice President

STATE OF TEXAS  
COUNTY OF DALLAS ss.

I, Tania Sosa, the undersigned Notary Public, do hereby certify that Angela Farmer who is personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said document.

GIVEN under my hand and Seal this 3 day of March, 2017

[Signature]  
Notary Public SEAL



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## EXHIBIT A

LOT 13 IN BLOCK 12 IN H.O. STONE AND COMPANY'S ADDITION TO LA GRANGE PARK BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office