

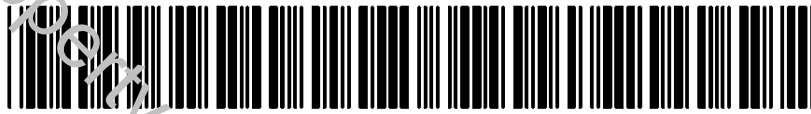
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Doc#: 1905919040 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/28/2019 10:15 AM Pg: 1 of 3

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GLENDALE, CA 91209-9071
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Prepared By:
OLD PLANK TRAIL COMMUNITY BANK
JEFFREY MODENA
Attn: Loan Operations 20012 Wolf Rd.
Mokena , IL 60448

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Old Plank Trail Community Bank N.A. successor to First National Bank of Illinois** does hereby certify that a certain Mortgage, bearing the date **06/24/1991**, made by June I Lefor, as Trustee under the provisions of a Trust Agreement dated the 9th day of March, 1983, aka Trust Number 1, to **First National Bank of Illinois**, on real property located in **Cook County**, State of Illinois, with the address of **17531 Lorenz Avenue, Lansing, IL, 60438** and further described as:

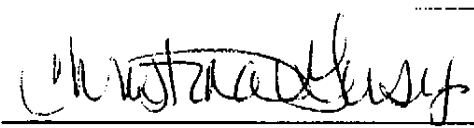
Parcel ID Number: **30-30-410-047-0000**, and recorded in the office of **Cook County**, as **Instrument No: 3978179**, on **07/05/1991**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.
Current Beneficiary Address: 20012 Wolf Rd, Mokena, IL, 60448

Dated this **02/25/2019**
Lender: **Old Plank Trail Community Bank N.A. successor to First National Bank of Illinois**


Electronic Signature

By: **LUKASZ MORYL**
Its: **Assistant Vice President**


Electronic Signature

By: **CHRISTINA GERSY**
Its: **Vice-President**

UNOFFICIAL COPY

State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LUKASZ MORYL** personally known to me to be the **Assistant Vice President** of **Old Plank Trail Community Bank N.A. successor to First National Bank of Illinois**, and personally known to me to be the **Assistant Vice President** of said corporation, and **CHRISTINA GERSY** personally known to me to be the **Vice-President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice-President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 02/25/2019 .

Electronic Notarization

Notary Public **SHIRLEY CLESCERI**

Commission Expires: 02/20/2021



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LOT NINE (9) (EXCEPT THE NORTH TWENTY (20) FEET THEREOF, LOT TEN (10) AND THE NORTH TEN (10) FEET OF LOT ELEVEN (11), IN BLOCK THREE (3), IN AIRWAYS ADDITION, A SUBDIVISION OF (EXCEPT LOTS THREE (3) AND TEN (10) BLOCK ONE (1), (EXCEPT LOTS TWELVE (12), THIRTEEN (13) AND FOURTEEN (14), BLOCK TWO (2), AND ALL OF BLOCKS THREE (3) AND FOUR (4) IN SOUTHERN BERNICE, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST SEVENTEEN AND TWO THOUSAND FOUR TEN-THOUSANDTHS (17.2004) ACRES THEREOF, ACCORDING TO PLAT REGISTERED AS DOCUMENT NUMBER 343063.

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