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Doc#. 1905919255 Fee: \$50.00
Edward M. Moody
When Recorded Mail To: Cook County Recorder of Deeds
CitiMortgage, Inc. Date: 02/28/2019 01:12 PM Pg: 1 of 2
C/O Nationwide Title Clearing,

Loan Number 0644013102

Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declare. that it is the present lienholder of a Mortgage made by RUBEN FIGUEROA AND ALICIA FIGUEROA to ABN AMP.O MORTGAGE GROUP, INC. bearing the date 04/22/2004 and recorded in the office of the Recorder or Registrar of Titles of OOK County, in the State of Illinois, in Document # 0413342055.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 35 (EXCEPT THE SOUTH 5 FELT LY EREOF) AND LOT 36 (EXCEPT THE NORTH 15 FEET THEREOF) IN BLOCK 27 IN GARFIELD A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOL COUNTY, ILLINOIS.

Tax Code/PIN: 13-34-428-024-0000

Property is commonly known as: 1634 NORTH KARLOV AVENUE, CHICAGO, IL 60639.

Dated this 19th day of February in the year 2019 CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

AMANDA JONES
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CIMRC 406003217 REL2012 DOCR T181902-04:06:47 [C-1] ERCNIL1

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1905919255 Page: 2 of 2

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Loan Number 0644013102

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 19th day of February in the year 2019, by Amanda Jones as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 04/49/2022

ASHLEY MORRELL Notary Public - State of Florida Commission # GG 212021 My Comm. Expires Apr 29, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

DOCR T18190?-04:06:47 [C-1] ERCNIL1 CIMRC 406003217 REL2012

County Clark's Office