UNOFFICIAL COPY

Doc#. 1906016140 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 03/01/2019 11:42 AM Pg: 1 of 1

When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

ASSIGNMENT OF MORTGAGE

CORRECTIVE GAP ASSIGNMENT: TO REMEDY A GAP IN THE RECORDED OWNERSHIP INTEREST BETWEEN THE ASSIGNMENT OF MORTCA SE RECORDED 03/17/2010 INSTRUMENT 1007629032 AND THE ASSIGNMENT OF MORTGAGE RECORDED ON %6/01/2013 INSTRUMENT 1321355159.

FOR GOOD AND VALUABLE CONJUDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMTRUST BANK, A DIVISION OF NEW YORK COMMUNITY BANK, WHOSE ADDRESS IS 162 DUFFY AVENUE, 3RD FLOOR LOAN ADMINISTRATION, HICKSVILLE, NY 11801, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Morte ge vith all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GEMINI BANCORP LIMITED, WHOSE ADDRESS IS P.O. BOX 2025, FLINT, MI 48501 (888)679-6377, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Fl nt Michigan 48501-2026).

Said Mortgage is dated 05/29/2008, and made by JURCITTA BRIBIESCA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GEMINI BAN ORP LIMITED, ITS SUCCESSORS AND ASSIGNS and recorded 06/06/2008 in the records of the Recorder or Registrar of T tles of COOK County, Illinois, in Document # 0815846142. Upon the property situated in said State and County as more fully describe d if, said Mortgage or herein to wit:

LOT 31 IN BLOCK 40 IN FREDERICK H. BARTLE IT'S CENTRAL CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 4 AND THE NORTHEAST 1/4 AND SOUTHEAST 1/4 OF SECTION 9, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL ME RIDIAN, IN COOK COUNTY, ILLINOIS.

Modification: REC DATE: 11/21/2011 INSTR#: 1132515001.

Tax Code/PIN: 19-09-212-006-0000

Property is commonly known as: 4819 S LAVERGNE, CHICAGO, IL 60638

By:

GONO R. MEA CHELSTYLE A

FIRST VICE PRESIDENT COUNTY OF Curchour

Before me, 2 /22 /2015 (MM/DD/YYYY), the undersigned, personally appeared CONO-R. MEA as FIRST VICE PRESIDENT for AMTRUST BANK, A DIVISION OF NEW YORK COMMUNITY BANK, person ally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/h-r/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Notary Public - State of NEW YURK

Commission expires:

Attorney Amy M. Blythe = 0071074 Resident Summit County **Motory Public, State of Ohio** My Commission Has No Expiration Date Sec 147.03 RC

Document Prepared By: Dave LaRose/NTC, 2100 Aft. 1990arth, Palm Harbor, FL 34683 (800)346-9152 NSBTA 405485189 20181016_SPS_FHLMC MIN 100162500074415051 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T211901-03:17:02 [C-1] FRMIL1

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