

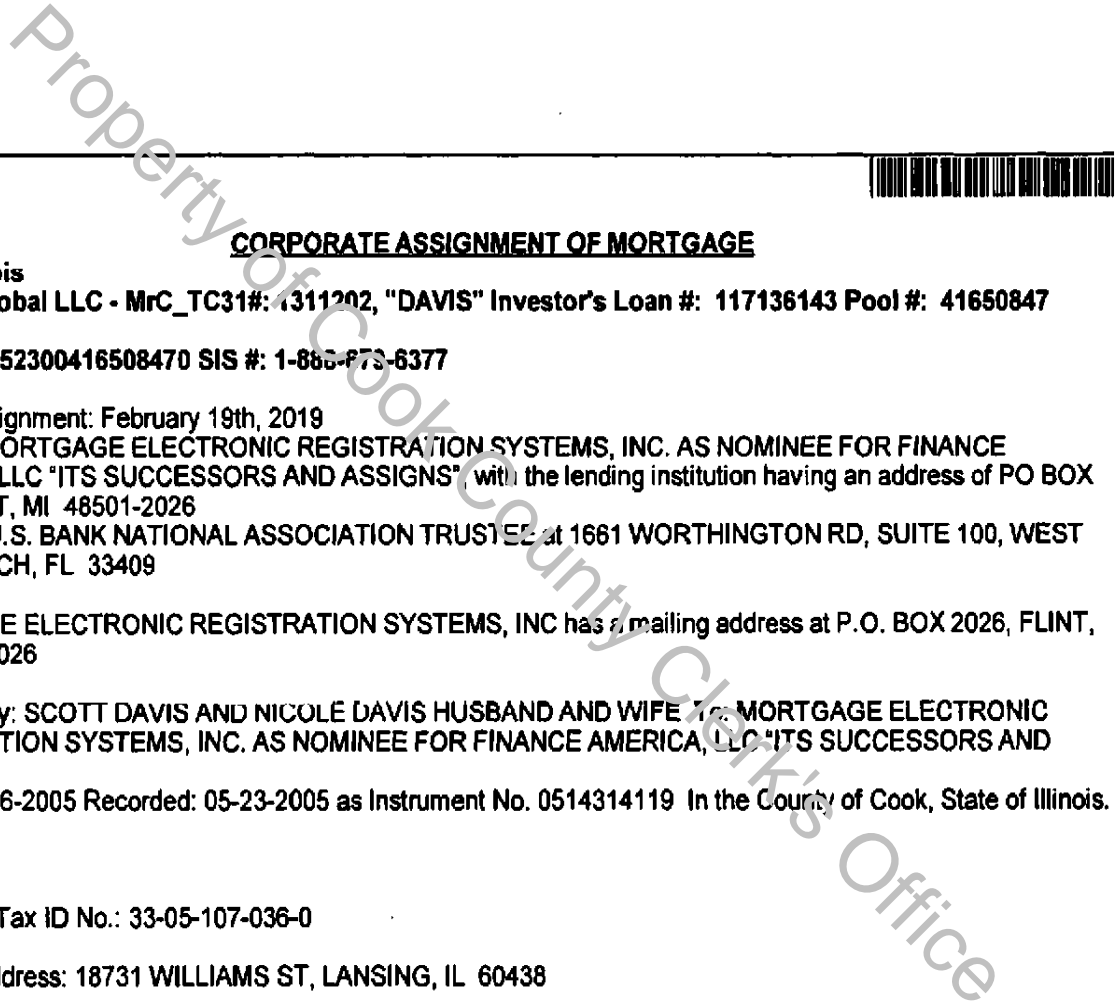
# UNOFFICIAL COPY

Recording Requested By:  
Mission Global LLC - MrC\_TC31

Doc#: 1906016157 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/01/2019 11:49 AM Pg: 1 of 2

When Recorded Return To:

B. Ferrito  
Mission Global LLC  
5701 E. Hillsborough Ave  
Ste 2327  
Tampa, FL 33610



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
Mission Global LLC - MrC\_TC31#: 4311202, "DAVIS" Investor's Loan #: 117136143 Pool #: 41650847

MIN #:100052300416508470 SIS #: 1-865-873-6377

Date of Assignment: February 19th, 2019  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCE AMERICA, LLC "ITS SUCCESSORS AND ASSIGNS" with the lending institution having an address of PO BOX 2026, FLINT, MI 48501-2026  
Assignee: U.S. BANK NATIONAL ASSOCIATION TRUSTEE at 1661 WORTHINGTON RD, SUITE 100, WEST PALM BEACH, FL 33409

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: SCOTT DAVIS AND NICOLE DAVIS HUSBAND AND WIFE TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCE AMERICA, LLC "ITS SUCCESSORS AND ASSIGNS"  
Dated: 05-06-2005 Recorded: 05-23-2005 as Instrument No. 0514314119 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 33-05-107-036-0

Property Address: 18731 WILLIAMS ST, LANSING, IL 60438

Legal: THE SOUTH 3 FEET OF LOT 4, ALL OF LOT 5 AND THE NORTH 10 1/2 FEET OF LOT 6 IN BLOCK 6 IN LANSING LAKE GARDENS, A SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE EAST 166.03 FEET OF THE NORTH 411 FEET OF THE WEST 1/2 THEREOF) OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL

PERMANENT INDEX 3'S: 11-05-107-036-0000 VOL. 0022

PROPERTY ADDRESS: 18731 WILLIAMS, LANSING, IL 60438

\*\*\*\*\*THIS IS A CORRECTIVE ASSIGNMENT OF MORTGAGE BEING RECORDED TO CORRECT THE ASSIGNMENT PREVIOUSLY RECORDED 6/30/06 AT INST #0618145090, TO CORRECTLY NAME THE ASSIGNOR AS MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCE AMERICA, LLC "ITS SUCCESSORS AND ASSIGNS" AND TO INCLUDE THE MIN AND SIS#\*\*\*\*\*

\*2/19/2019 9:32:16 AM\*34152251\*34279484\*429\*ILSTATE\_MORT\_ASSIGN\_ASSN

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$137,200.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCE AMERICA, LLC  
"ITS SUCCESSORS AND ASSIGNS"

On 2/20/2019

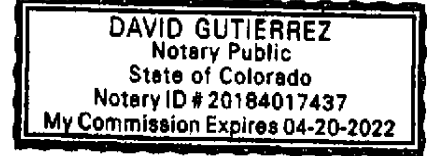
By: Deborah A. Kall  
Deborah A. Kall, Vice President

STATE OF CO  
COUNTY OF Douglas

On February 20th 2019 before me, David Gutierrez a Notary Public in and for Douglas County in the State of CO, personally appeared Deborah A. Kall, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

David Gutierrez  
David Gutierrez



(This area for notarial seal)

Notary Public - My Commission Expires 4-20-2022

Prepared By: B. Ferrito, Mission Global LLC 5701 E. Hillsborough Ave, Ste 2327 Tampa, FL, 33610 (813) 563-6777