## **UNOFFICIAL COPY**

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1906016162 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 03/01/2019 11:51 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, HOMEWARD RESIDENTIAL, INC., F/K/A AMERICAN HOME MORTGAGE SERVICING, INC, WHOSE ADDRESS IS, C/O OCWEN LOAN SERVICING, LLC AT, 1661 WORTHINGTON ROAD, SUITE 100, WEST PALM BEACH, FL 33409, ASSIGNOR, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (469)549-2000, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/17/2003, and made by KARI HJELLUM to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST NOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS and recorded 08/20/2003 in the records of the Recorder or Registrar of Titles of <u>COOK</u> County, <u>Illinois</u>, in <u>Document # 0323249178</u>. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Re-Record: REC: 10/28/2011 INSTR#: 1130155000.

Tax Code/PIN: 12-32-118-025-0000

Property is commonly known as: 220 ARMITAGE AVENUE, NORTHLAKE, IL 60164.

Dated on <u>て / とい / 「9</u> (MM/DD/YYYY)

HOMEWARD RESIDENTIAL, INC., F/K/A AMÉRICAN HOME MORTGAGE SERVICING, INC

Name: Joe A. Simmons Title: Vice President

STATE OF FLORIDA COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me on 2 / 21 / 19 (MM/DD/YYYY), by Joe A. Simmons as Vice President of HOMEWARD RESIDENTIAL, INC., F/K/A AMERICAN HOME MORTGAGE SERVICING, INC, who, as such Vice President being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Derek Lee

Notary Public - State of FLORIDA Commission expires: 1/7/2019

Notary Public State of Florida Derek Lee My Commission GG 173167 Expires 01/07/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 405666082 2018-RPL2-PL4-SALE T151902-04:32:45 [C-2] FRMIL1



\*D0035607675\*

1906016162 Page: 2 of 2

## **UNOFFICIAL COPY**

## 'EXHIBIT A'

LOT 25 IN BLOCK 19 IN SECTIONS I AND 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER, EXCEPT THE SOUTH 100 RODS, THE WEST HALF OF THE SOUTHEAST QUARTER, EXCEPT THE SOUTH 100 RODS, THE SOUTH HALF OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER ALL IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



\*405666082\*

Discontinue Clark's Office

\*D0035607675\*