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1906018118

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

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EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/01/2019 03:57 PM PG: 1 OF 8

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
Paul Hastings LLP 515 South Flower Street, 25th Floor Los Angeles, California 90071 Attn.: Kenneth Krug, Esq. 403 0088 (120P19)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME Jarrell Washington Park LLC				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 441 Dixie Highway, Suite A-10	CITY Chicago Heights	STATE IL	POSTAL CODE 60411	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME Citibank, N.A.				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 388 Greenwich Street, 8th Floor	CITY New York	STATE NY	POSTAL CODE 10013	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

See Exhibit "A" and Exhibit "B" attached hereto.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

Jarrell Washington Park (Mortgage - County) 70409.00346 Deal ID No. 25724

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

Jarrell Washington Park LLC

OR
9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR
10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR
11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

17. MISCELLANEOUS:

Jarrell Washington Park (Mortgage - County) 70409.00346 Deal ID No. 25724

International Association of Commercial Administrators (IACA)

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EXHIBIT A

DESCRIPTION OF THE LAND

PARCEL 1:

LOTS 11 AND 12 IN BLOCK 2 IN GOOKIN'S SUBDIVISION OF LOTS 5 AND 6 IN NEWHALL, LARNED AND WOODBRIDGE'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY THE PROPERTY IS COMMONLY KNOWN AS: 5656-58 SOUTH MICHIGAN AVENUE/67-70 EAST 57TH STREET, CHICAGO, IL 60637; PIN: 20-15-108-038

PARCEL 2:

LOTS 1, 2, 3 AND THE NORTH 22 FEET OF LOT 4 IN RUSSELL D. HILL'S SUBDIVISION OF THAT PART LYING WEST OF MICHIGAN AVENUE OF THE WEST 1/3 OF LOTS 11 AND 14 OF NEWHALL, LARNED AND WOODBRIDGE'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY THE PROPERTY IS COMMONLY KNOWN AS: 5700-08 SOUTH MICHIGAN AVENUE/65-69 EAST 57TH STREET, CHICAGO, IL 60637; PIN: 20-15-114-014

PARCEL 3:

LOTS 1, 2, AND 3 IN WILLIAM C. EGAN'S SUBDIVISION OF PART OF LOT 11 IN NEWHALL, LARNED AND WOODBRIDGE'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY THE PROPERTY IS COMMONLY KNOWN AS: 5701-03 SOUTH MICHIGAN AVENUE/109-115 EAST 57TH STREET, CHICAGO, IL 60637; 20-15-115-001

PARCEL 4:

LOT 6 (EXCEPT THE NORTH 22 FEET) ALL OF LOT 7, AND THE NORTH 22 FEET OF LOT 8 (EXCEPT THAT PART TAKEN OR USED FOR ALLEY) IN RUSSELL D. HILL'S SUBDIVISION OF THAT PART LYING WEST OF MICHIGAN AVENUE, OF THE WEST 1/3 OF LOTS 11 AND 14 IN NEWHALL, LARNED AND WOODBRIDGE'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF

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THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY THE PROPERTY IS COMMONLY KNOWN AS: 5714-5716 SOUTH MICHIGAN AVENUE, CHICAGO, IL 60637; PIN: 20-15-114-016

PARCEL 5:

THE SOUTH 45 FEET OF THE NORTH 90 FEET OF LOT 5 (EXCEPT THE WEST 8.5 FEET TAKEN FOR ALLEY) IN BLOCK 2 IN WILSON, HEALD AND STEBBIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY THE PROPERTY IS COMMONLY KNOWN AS: 5926-28 SOUTH MICHIGAN AVENUE, CHICAGO, IL 60637; PIN: 20-15-301-015

PARCEL 6:

THE SOUTH 55 FEET 3 INCHES OF LOT 7 IN BLOCK 1 IN WILSON, HEALD AND STEBBIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY THE PROPERTY IS COMMONLY KNOWN AS: 5939-41 SOUTH MICHIGAN AVENUE, CHICAGO, IL 60637; PIN: 20-15-302-004

PARCEL 7:

THE NORTH 48 FEET (EXCEPT THAT PART TAKEN FOR ALLEY) OF LOT 9 IN BLOCK 2 IN WILSON, HEALD AND STEBBIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY THE PROPERTY IS COMMONLY KNOWN AS: 5942-44 SOUTH MICHIGAN AVENUE, CHICAGO, IL 60637; PIN: 20-15-301-019

PARCEL 8:

LOT 9 (EXCEPT THE NORTH 49.65 FEET THEREOF) AND THE NORTH 49.24 FEET OF LOTS 12 (EXCEPT THE SOUTH 11 FEET OF THE WEST 78 FEET THEREOF) IN BLOCK 5 IN WILSON HEALD AND STEBBIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS.

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AND

LOT 12 (EXCEPT THE NORTH 49.24 FEET THEREOF) TOGETHER WITH THE SOUTH 11 FEET OF WEST 78 FEET OF SAID NORTH 49.24 FEET OF SAID LOT 12 (EXCEPT FROM SAID LOT THE WEST 8 FEET TAKEN FOR ALLEY AND EXCEPT THAT PART IF ANY TAKEN OR USED FOR MICHIGAN AVENUE) IN BLOCK 5 IN WILSON HEALD AND STEBBINGS SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY THE PROPERTY IS COMMONLY KNOWN AS: 6048 58 SOUTH MICHIGAN AVENUE/70-80 E. 61ST STREET, CHICAGO, IL 60637; PIN: 20-15-307-021

PARCEL 9:

LOTS 9 AND 10 IN BLOCK 2 IN GOOKIN'S SUBDIVISION OF LOTS 5 AND 6 IN NEWHALL, LARNED AND WOODRIDGE'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY THE PROPERTY IS COMMONLY KNOWN

AS: 5650 SOUTH MICHIGAN AVENUE, CHICAGO, IL 60637; PIN: 20-15-108-037

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EXHIBIT B

DESCRIPTION OF COLLATERAL

DEBTOR: **JARRELL WASHINGTON PARK LLC**, an Illinois limited liability company

SECURED PARTY: **CITIBANK, N.A.**, a national banking association

DESCRIPTION OF COLLATERAL

In connection with the real property described in Exhibit A and/or the improvements on such real property (collectively, the "**Mortgaged Property**"), all of Debtor's present and future right, title and interest in and to all of the following:

- (i) the land described in Exhibit A (the "**Land**");
- (ii) the buildings, structures, improvements, and alterations now constructed or at any time in the future constructed or placed upon the Land, including any future replacements and additions (the "**Improvements**");
- (iii) all property which is so attached to the Land or the Improvements as to constitute a fixture under applicable law, including: machinery, equipment, engines, boilers, incinerators, installed building materials; systems and equipment for the purpose of supplying or distributing heating, cooling, electricity, gas, water, air, or light; antennas, cable, wiring and conduits used in connection with radio, television, security, fire prevention, or fire detection or otherwise used to carry electronic signals; telephone systems and equipment; elevators and related machinery and equipment; fire detection, prevention and extinguishing systems and apparatus; security and access control systems and apparatus; plumbing systems; water heaters, ranges, stoves, microwave ovens, refrigerators, dishwashers, garbage disposers, washers, dryers and other appliances; light fixtures, awnings, storm windows and storm doors; pictures, screens, blinds, shades, curtains and curtain rods; mirrors; cabinets, paneling, rugs and floor and wall coverings; fences, trees and plants; swimming pools; and exercise equipment (the "**Fixtures**");
- (iv) accounts (including deposit accounts) of Borrower related to the Mortgaged Property;
- (v) Imposition Deposits;

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- (vi) equipment, goods, supplies and inventory owned by Borrower that are used now or in the future in connection with the ownership, management or operation of the Land or the Improvements or are located on the Land or in the Improvements (other than Fixtures), including furniture, furnishings, machinery, building materials, tools, books, records (whether in written or electronic form), computer equipment (hardware and software);
- (vii) other tangible personal property owned by Borrower which are used now or in the future in connection with the ownership, management or operation of the Land or Improvements or are located on the Land or in the Improvements (other than Fixtures), including ranges, stoves, microwave ovens, refrigerators, dishwashers, garbage disposers, washers, dryers and other appliances;
- (viii) any operating agreements relating to the Land or the improvements;
- (ix) any surveys, plans and specifications and contracts for architectural, engineering and construction services relating to the Land or the improvements;
- (x) documents, instruments, chattel paper, claims, deposits, deposit accounts, payment intangibles, other intangible property, general intangibles, and rights relating to the operation of, or used in connection with, the Land or the Improvements, including all governmental permits relating to any activities on the Land and including subsidy or similar payments received from any sources, including a governmental authority;
- (xi) any rights of Borrower in or under letters of credit (together with items (iv) through (x) above, "**Personalty**");
- (xii) all current and future rights, including air rights, development rights, zoning rights and other similar rights or interests, easements, tenements, rights-of-way, strips and gores of land, streets, alleys, roads, sewer rights, waters, watercourses, and appurtenances related to or benefiting the Land or the Improvements, or both, and all rights-of-way, streets, alleys and roads which may have been or may in the future be vacated;
- (xiii) all proceeds paid or to be paid by any insurer of the Land, the Improvements, the Fixtures, the Personalty or any other part of the Mortgaged Property, whether or not Borrower obtained the insurance pursuant to Lender's requirements;

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- (xiv) all awards, payments and other compensation made or to be made by any municipal, state or federal authority with respect to the Land, the Improvements, the Fixtures, the Personalty or any other part of the Mortgaged Property, including any awards or settlements resulting from condemnation proceedings or the total or partial taking of the Land, the Improvements, the Fixtures, the Personalty or any other part of the Mortgaged Property under the power of eminent domain or otherwise and including any conveyance in lieu thereof;
- (xv) all contracts, options and other agreements for the sale of the Land, the Improvements, the Fixtures, the Personalty or any other part of the Mortgaged Property entered into by Borrower now or in the future, including cash or securities deposited to secure performance by parties of their obligations;
- (xvi) all Rents and Leases;
- (xvii) all earnings, royalties, accounts receivable, issues and profits from the Land, the Improvements or any other part of the Mortgaged Property, whether the foregoing are now due, past due, or to become due, all undisbursed proceeds of the loan secured by this Instrument, deposits forfeited by tenants, and, if Borrower is a cooperative housing corporation, maintenance charges or assessments payable by shareholders or residents;
- (xviii) all refunds or rebates of Impositions by any municipal, state or federal authority or insurance company (other than refunds applicable to periods before the real property tax year in which this Instrument is dated);
- (xix) all tenant security deposits which have not been forfeited by any tenant under any Lease and any bond or other security in lieu of such deposits;
- (xx) all names under or by which any of the above Mortgaged Property may be operated or known, and all trademarks, trade names, and goodwill relating to any of the Mortgaged Property;
- (xxi) all documents, writings, books, files, records and other documents arising from or relating to any of the foregoing, whether now existing or hereafter created; and
- (xxii) all proceeds from the conversion, voluntary or involuntary, of any of the above into cash or liquidated claims, and the right to collect such proceeds, and all other cash and non-cash proceeds and products of any of the foregoing.