

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
EXCEL PROPERTY INVESTMENTS, LLC.
22707 N. Western Ave. Suite #C4
Chicago, IL 60647

Doc#: 1906019001 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/01/2019 09:09 AM Pg: 1 of 2

Loan #600240
Recording Requested By: Anchor Loans LP
Recording Submitted By: Simplifile
Recording Prepared By: Anchor Loans LP

SPACE ABOVE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE DESCRIBED BELOW WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ANCHOR ASSETS X, LLC, a California Limited Liability Company ("Mortgagee") for and in consideration of the payment of the indebtedness secured by that certain Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto EXCEL PROPERTY INVESTMENTS, LLC., an Illinois Limited Liability Company, its/his heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever the undersigned may have acquired in or by that certain Mortgage and Assignment of Rents dated as of April 6, 2018, which Mortgage and Assignment of Rents heretofore has been assigned from the Original Mortgagee, Anchor Loans, LP, a Delaware Limited Partnership to the undersigned, and which was recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 1810717383 on April 17, 2018, which relates to a lien encumbering the premises therein described as follows:

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS:

LOT 3 (EXCEPT THE NORTH 88 FEET AND 8 INCHES THEREOF) IN BLOCK 11 IN MILLS AND SONS GREEN FIELDS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 ALSO THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 ALSO THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 ALSO THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

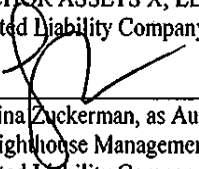
PIN: 12-36-406-045-0000

Address of Real Estate: 1924 North 72nd Court, Elmwood Park, IL 60707

IN WITNESS WHEREOF, ANCHOR ASSETS X, LLC has duly executed this instrument.

Date: FEB 25 2019

ANCHOR ASSETS X, LLC, a California
Limited Liability Company



Sabrina Zuckerman, as Authorized Representative
Of Lighthouse Management, LLC, a California
Limited Liability Company and manager for
Anchor Assets X, LLC

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A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On Feb 25, 2019 before me, Kristina Akopyan, notary public personally appeared Sobana Wickraman who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

(This area for official notary seal)



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal,

Notary Public commissioned for said County and State

Los Angeles County Clerk's Office