UNOFFICIAL COF

TRUSTEE'S DEED

This Agreement, made this 28th day of February, 2019, between: Margerette Karch, J as Trustee of The Meyer Karch Trust dated August 30, 1978, Grantor, and Stephen London. Grantee.

WITNESS: Grantor in consideration of the sum of Ten and no/100 Dollars (\$10.00)

Doc#. 1906019250 Fee: \$50.00 Edward M. Moody

Cook County Recorder of Deeds Date: 03/01/2019 11:45 AM Pg: 1 of 2

Dec ID 20190201698235 ST/CO Stamp 0-824-518-048 ST Tax \$133.50 CO Tax \$66.75 City Stamp 0-238-364-064 City Tax: \$1,401.75

and other good and valuable consideration, receipt is hereby acknowledged, and in pursuance of the power and authority vested in the Grantor, and of every other power and authority the Grantor hereunto enabling, does hereby convey and quitclaim unto the Grantee the following described Real Estate in the County of Cook, State of Illinois, to wit:

Successor

SEE LEGAL DESCRIPTION ATTACHED HERETO

P.I.N.: 14-21-110-020-1358

Property Address: 3600 North Lake Shore Drive, Unit 1707, Chicago, IL 60613

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

IN WITNESS WHEREOF, the Grantor hereunto set her hands and seal the day and year first above written.

Margerette Karch, as Trustee of The

Meyer Karch Trust dated August 30, 1978

* Successor

STATE OF ILLINOIS, COOK COUNTY SS:

Sucressia 1, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY Margerette Karch, as Trustee of The Meyer Karch Trust dated August 30, 1578, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument for the uses and purposes therein set forth.

Given mider my hand and official seal, this 28th day of February, 2019.

MICHELLE A MAXWELL Official Seal Notary Public - State of Illinois My Commission Expires Mar 21, 2022

This instrument was prepared by Alan S. Levin, 205 W. Randolph, #1030, Chicago, Illinois 60606

SEND SUBSEQUENT TAX BILLS TO: Stephen London 3600 N. Lake Shore Drive, Unit 1707 Chicago, Illinois 60613

(Seal)

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EXHIBIT 'A'

Order No.: 19CSA778022LP

For APN/Parcel ID(s): 14-21-110-020-1358

UNIT NUMBER 1707, IN 3600 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY (HEREINAFTER REFERRED TO AS PARCEL):

LOT 4 (EXCEPTING THEREFROM THE NORTHERLY 20 FEET THEREOF AND EXCEPTING THEREFROM THE VVESTERLY 125 FEET AND 3/4 INCHES THEREOF); LOT 5 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF); LOT 6 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF) AND LOT 7 (EXCEPTING THEREFROM THE WESTER 125 FEET AND 3/4 INCHES THEREOF), ALL IN BLOCK 7 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, BEING PART OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS ALSO THAT STRIP OF LAND LYING WEST OF THE WESTERLY LINE OF SHERIDAN ROAD, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 5, 1896 AS DOCUMENT NUMBER 2355030, IN BOOK 69 OF PLATS, PAGE 41, AND EAST OF THE EASTERLY LINE OF SAID 12TS 5, 6, AND 7 AND EASTERLY OF SAID LOT 4 (EXCEPTING THE NORTHERLY 20 FEET THEREOF) IN BLOCK 7 IN HUNDLEY'S SUBDIVISION, AFORESAID, AND BETWEEN THE NORTHERLY LINE EXTENDED OF SAID LOT 4, (EXCEPTING THE NORTHERLY 20 FEET THEREOF) AND THE SOUT FRLY LINE OF SAID LOT 7, BOTH LINES CONTINUED STRAIGHT TO INTERSECT THE WESTERLY CINE OF SAID SHERIDAN ROAD, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1974 AND AUGUST 5, 1977 KNOWN AS TRUST NUMBER 32680 AND 40979. RESPECTIVELY, AND REGISTERED IN THE OFFICE OF THE REGISTRAP OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR 2983544, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.