

UNOFFICIAL COPY



Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
JENNIE STEVENSON

Doc# 1906019372 Fee \$44.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00
EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/01/2019 03:21 PM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: 009 Service#: 1346009RL1



Loan#: 2900811259

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOHN B SLOWINSKI, UNMARRIED

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION

Mortgage Dated: DECEMBER 23, 2015 Recorded on: JANUARY 14, 2016 as Instrument No. 1601456189 in Book No.

--- at Page No. ---

Property Address: 6441 WARNER AVE W APT #515, CHICAGO, IL 60634-0000

County of COOK, State of ILLINOIS

PIN# 13-18-409-069-1180

Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office

SYS
P3
S/10
MYS
SCYS
E/10
INT/10
D/1628
2019

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Loan#: 2900811259 Srv#: 1846009RL1
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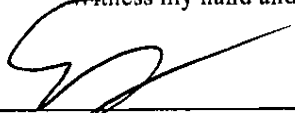
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 08, 2019**
U.S. BANK NATIONAL ASSOCIATION

By:  _____
Sara Camp, Officer

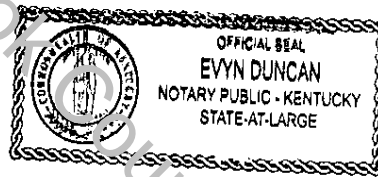
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **FEBRUARY 08, 2019**, before me the undersigned authority, personally appeared **Sara Camp**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Evyn Duncan**
My Commission Expires: **11/28/2020**



County Clerk's Office

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2900811259- IL

EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

UNIT NUMBER 7-616 TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENLAKE CONDOMINIUM NUMBER 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96242966 AND AS AMENDED FROM TIME TO TIME IN PART OF THE SOUTH FRACTIONAL HALF OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 1528844005, OF THE COOK COUNTY, ILLINOIS RECORDS.