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Doc#: 1906406047 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/05/2019 10:41 AM Pg: 1 of 3

BREIA JEFFERSON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1000217097
DOUGLAS G BELTER
PO Date: 02/20/2019

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100031200011436422
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DOUGLAS G BELTER , AS TRUSTEE OF THE DOUGLAS G BELTER DECLARATION OF TRUST DATED
JANUARY 20 2006 AND AIME R BELTER , AS TRUSTEE OF THE AMIE R BELTER DECLARATION OF TRUST
DATED JANUARY 20, 2006.

to WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO , N A dated April 3, 2013
calling for the original principal sum of dollars (\$134,000.00), and recorded in Mortgage Record , page and/or
instrument # 1310056012, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more
particularly described as follows, to wit:

954 WEST GRACE STREET UNIT E101, CHICAGO IL - 60613

Tax Parcel No. 14-20-212-021-1057, 14-20-212-021-1098

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 1st day of March, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR WINTRUST MORTGAGE, A
DIVISION OF BARRINGTON BANK AND TRUST CO , N A its successors and assigns

By



WENDY M HAIRE
Its **ASSISTANT SECRETARY**

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1000217097

MERS # 100031200011436422 MERS PHONE: 1-888-679-6377

DOUGLAS G BELTER

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of March, 2019 ,
personally appeared WENDY M HAIRE, ASSISTANT SECRETARY, of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR WINTRUST MORTGAGE, A
DIVISION OF BARRINGTON BANK AND TRUST CO , N A its successors and assigns
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **TERESA ARNWINE**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
August 19, 2023

Notary Public
TERESA ARNWINE
My commission expires **8/19/2023**

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DOUGLAS G BELTER

1000217097

PO Date: **02/20/2019**

EXHIBIT A

LEGAL DESCRIPTION: UNIT 954-E101 AND PARKING UNIT 18, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE: PARCEL 1: LOTS 11, 12 AND 13 IN S. H. KERFOOT'S SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98338746; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE WEST ONE QUARTER OF THE SOUTHWEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST 3/4 OF THE SAID SOUTHWEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF SAID BLOCK 7); ALL IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE 1.28 ACRES IN THE NORTHWEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS.