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Prepared by:

Cambi L. Cann Law Offices of Cambi L. Cann, P.C. 22 W. Washington, Suite 1500 Chicago, Illinois 60602

After recording mail to:

Chris Norback 979 W North Ave Doc# 1906406180 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/05/2019 04:30 PM PG: 1 OF 3

Send future tay oils to:

Eric Hoener 2643 W Ainsle

(Above space for Recorder's use only)

SPECIAL WARRANTY DEED

THE GRANTOR, G & T PROPERTIES UNLIMITED, LLC, an Illinois limited liability company ("Grantor"), having an address of 4 North 426 Knollcreek Drive, St. Charles, Illinois 60175, for and in consideration of TEN AND 00/100 DOLLARS, and other good and valuable consideration in hand paid, GRANTS, BARGAINS, SELLS AND CONVEYS, with special warranty cover ants, to ERIC HOENER, a Single man ("Grantee"), ___, all of its right, title, having an address of 2643 W Ainsle Carrie Illians and interest in the following described Real Estate:

SEE ATTACHED ("EXHIBIT A")

SUBJECT TO: (a) general real estate taxes not yet due or pavable; (b) covenants, conditions and restrictions of record; (c) special assessments or taxes confirmed or unconfirmed; (d) wilding lines and easements of record so long as such items do not affect the current use of the Real Estate; and (e) a its Jone or suffered by Grantee or anyone claiming through Grantec.

Grantor, for itself, and its successors, does covenant, promise and agree, to WARRANT AND FOREVER DEFEND all and singular the Property unto Grantee, its successors and assigns, against every person whosoever lawfully claiming, or claim the same, or any part thereof, by, through, or under Grantor but not otherwise.

This is not a homestead property.

[Signature and notary page to follow]

REAL ESTATE TRANS	EER TAX	05-Mar-2019
REAL ESTATE TRAIS	COUI	045.00
13-13-207-032-10	01 2019020161	1470 2-083-440-032

REAL ESTATE TRA	NSFER TAX	05-Mar-2019
REAL ESTATE	CHICAGO:	6,862.50
	CTA:	2,745.00
	TOTAL:	9,607.50 *
	1 00400001611470	1-092-412-832

13-13-207-032-1001 | 20190201611470 |

Total does not include any applicable penalty or interest due.

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IN WITNESS WHEREOF, Grantor has executed this Special W of February, 2019.	arranty Deed as of the Traday
G & T PROPERTIES UNI an Illinois limited liability co	
By: Denise Martin, Manager	<u> </u>
STATE OF IL ¹ INOIS) ss. COUNTY OF COGK)	
I. Loe Valine, a Notary Public in and for said County, in the that DENISE MARTIN, Manager of G & T Properties Unlimited, LLC, an Illinois personally known to me to be one same person whose name is subscribed to the fore me this day in person and acknowledged that she signed and delivered the said instruant and as the free and voluntary act of said limited liability company, for the uses a said limited liability company.	limited liability company, who is going instrument, appeared before ament as her own free and voluntary and purposes therein set forth.
GIVEN under my hand and notarial settl, this 27 day of february A Commission Expires: 4 3/20	ZOE A VALENTINE Official Seal Notary Public - State of Illinois My Commission Expires Apr 3, 2020 (Seal)

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EXHIBIT "A"

LEGAL DESCRIPTION AND PERMANENT INDEX NUMBERS OF PROPERTY

UNITS 1, 2, 3, P-1, P-2, AND P-3 IN 4745 NORTH ARTESIAN CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN NORTHWEST LAND ASSOCIATION'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 19, 2000 AS DOCUMENT 00361643, IN COOK COUNTY, ILLINOIS TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNITS, AS SET FORTH IN SAID DECLARATION AS **AMENDED FROM** TIME TIME.

Commonly known as:

4745 North. Artesian Avenue, Units 1, 2, 3 and Parking Units P-1, P-2, and P-3, Chicago, Illinois 60625.

PINS:

13-13-207-032-1001

13-13-207-032-1002

13-13-207-032-1003

13-13-207-032-1004 13-13-207-032-1005

13-13-207-032-1006

IN COOK COUNTY, ILLINOIS;

LOT 39 IN BLOCK 1 IN THE NORTH WEST LAND ASSOCIATION'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, LYING NORTH OF THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD A OFFICE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,