

UNOFFICIAL COPY



1906422058

Doc# 1906422058 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/05/2019 02:40 PM PG: 1 OF 3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
1603 53971 CSC 801 Adlai Stevenson Drive Springfield, IL 62703	Filed In: Illinois (Cook)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
0911717066 04/27/2009

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:
Check one of these two boxes: Debtor or Secured Party of record
AND Check one of these three boxes to:
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c
 ADD name: Complete item 7a or 7b, and item 7c
 DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S SURNAME KING	FIRST PERSONAL NAME ANTHONY	ADDITIONAL NAME(S)/INITIAL(S) L	SUFFIX
----------------------------------	--------------------------------	------------------------------------	--------

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME VSD 6, LLC

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS 3500 LENOX ROAD #G1 CITY ATLANTA STATE GA POSTAL CODE 30326 COUNTRY USA

8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME BAYVIEW LOAN SERVICING, LLC

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
--------------------------	---------------------	-------------------------------	--------

10. OPTIONAL FILER REFERENCE DATA: Debtor: KING ANTHONY L 1603 53971



UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
0911717066 04/27/2009

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

	12a. ORGANIZATION'S NAME BAYVIEW LOAN SERVICING, LLC		
OR	12b. INDIVIDUAL'S SURNAME		
	FIRST PERSONAL NAME		
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

	13a. ORGANIZATION'S NAME			
OR	13b. INDIVIDUAL'S SURNAME KING	FIRST PERSONAL NAME ANTHONY	ADDITIONAL NAME(S)/INITIAL(S) L	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

DEBTOR
ANTHONY L KING
2 MERRIMACK CT
BOLINGBROOK, IL 60440
SECURE PARTY
VSD 6, LLC
3500 LENOX RD #G1
ATLANTA, GA 30326

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:

SEE ATTACHED
APN 17-08-422-018-0000 VOL 590
PROPERTY ADDRESS
1007 WEST FULTON STREET
CHICAGO, IL 60607

18. MISCELLANEOUS:

UNOFFICIAL COPY

Real property in the City of Chicago, County of Cook, State of Illinois, described as follows:

PARCEL 1:

That part of Lot 2 in Block 23 in Carpenter's Addition to Chicago in the Southeast 1/4 of Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, described as follows: Commencing at the Northwest corner of Lot 5 in Block 23 in Carpenter's Addition to Chicago, aforesaid, thence North 90 degrees 00 minutes 00 seconds East, along the North line of Lots 2,

3, 4 and 5 in Block 23 in Carpenter's Addition to Chicago, aforesaid 157.18 feet to the point of beginning, thence North 90 degrees 00 minutes 00 seconds East, along the North line of Lot 2, aforesaid, 31.33 feet, thence South 00 degrees 00 minutes 00 seconds East 100.54 feet to the South line of said Lot 2, thence South 89 degrees 58 minutes 55 seconds West, along the South line of Lot 2, aforesaid, 31.33 feet; thence North 00 degrees 00 minutes 00 seconds West 100.55 feet to the point of beginning, in Cook County, Illinois.

PARCEL 2:

A non-exclusive easement for ingress and egress, for the benefit of Parcel 1 as created by Declaration recorded as document 0316444071, and Amended and Restated Declaration recorded as document 0406531014, over the following described land: That part of Lots 1, 2, 3, 4 and 5 in Block 23 in Carpenter's Addition to Chicago in the southeast 1/4 of Section 8, Township 39 North, Range 14, east of the Third Principal Meridian, described as follows: Commencing at the southwest corner of Lot 5 aforesaid, thence North 00 degrees 11 minutes 36 seconds west along the west line thereof, 18.60 feet, thence north 90 degrees 00 minutes 00 seconds east 251.35 feet to the east line of said Lot 1, thence south 00 degrees 11 minutes 21 seconds east, along the east line thereof, 18.52 feet to the southeast corner of said Lot 1, thence south 89 degrees 58 minutes 55 seconds west, along the south line of Lots 1, 2, 3, 4 and 5 aforesaid, 251.32 feet to the point of beginning, in Cook County, Illinois.