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Doc# 1906428012 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/05/2019 11:58 AM PG: 1 OF 3

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, NATIONAL ASSOCIATION, owner of record of a certain mortgage from BRET A KELSEY AND MONICA KELSEY to CHASE MANHATTAN BANK USA, N.A., dated February 19, 2004 and recorded on March 17, 2004, in Volume/Book at Page and/or as Document 0407735045 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM BRET A KELSEY AND MONICA KELSEY TO CHASE MANHATTAN BANK USA, N.A. DATED OCTOBER 19, 2007, RECORDED NOVEMBER 13, 2007, DOCUMENT 0731701011 BEING INCREASED BY TO FORM A SINGLE LIEN OF 150,000.00.

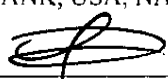
See exhibit A attached

TAX/PIN: 14-33-331-064-0000

Property Address: 1616 N SEDGEWICK STREET, CHICAGO, IL 60614-5714

Witness the due execution hereof by the owner of said mortgage on February 22, 2019.

CHASE BANK USA, NATIONAL ASSOCIATION, F/K/A CHASE MANHATTAN BANK, USA, NATIONAL ASSOCIATION


INGRID WHITTY
Vice President

STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On February 22, 2019, before me appeared INGRID WHITTY, to me personally known, who did say that s/he/they is (are) the Vice President of CHASE BANK USA, NATIONAL ASSOCIATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).








Doris O. Britton
Notary Public ID NO. 67763
Ouachita Parish, La.
Lifetime Commission

DORIS O BRITTON - 67753, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.

Loan Number: 7800195989
Outbound Date: 02/20/19

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09/11/17GC

S 
P 
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M 
SC 
E 
INT 

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700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Property of Cook County Clerk's Office

COOK COUNTY
RECORDER OF DEEDS

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Loan Number: 7800195989

Exhibit A

PARCEL 1: THE EAST 56.25 FEET OF LOT 50, IN NORTON'S SUBDIVISION OF THE EAST 1/2 OF OUT-LOT OR BLOCK 54 IN CANAL TRUSTEE'S SUBDIVISION, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

GARAGE PARCEL 1: THE NORTH 10 FEET OF THE SOUTH 20.75 FEET OF THE WEST 20.01 FEET OF LOT 50, IN NORTON'S SUBDIVISION OF THE EAST 1/2 OF OUT-LOT OR BLOCK 54 IN CANAL TRUSTEE'S SUBDIVISION, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: PERPETUAL EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AND GARAGE PARCEL 1 FOR INGRESS AND EGRESS OF PEDESTRIANS OVER THE NORTHERLY LINE OF LOT 50, (EXCEPT THAT PART OF LOT 50 FALLING WITHIN PARCEL 1 AND GARAGE PARCEL 1) AND FURTHER DESCRIBED AS "EASEMENT D" AS SHOWN IN EXHIBIT "A" ATTACHED TO THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS DATED SEPTEMBER 11, 1990 AND RECORDED SEPTEMBER 12, 1990 AS DOCUMENT 90443900& AS CREATED BY TRUSTEE'S DEED MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 22, 1987 AND KNOWN AS TRUST NUMBER 10285-05 TO JEFFRY PETERS RECORDED OCTOBER 26, 1990 AS DOCUMENT 90524188