

# UNOFFICIAL COPY

Doc#: 1906549043 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/06/2019 09:05 AM Pg: 1 of 2

This instrument drafted by and after  
recording return to:  
Brenna Sayen  
Quicken Loans Inc.  
635 Woodward Ave.  
Detroit, MI 48226  
800-226-6308

## DISCHARGE OF MORTGAGE

Loan Number: 3308246130

That a certain mortgage in the original principal amount of \$80,000.00, executed by KAREN HAKIMIAN, AN UNMARRIED PERSON, MICHELE HAKIMIAN to CHARLES SCHWAB BANK, whose address is 5190 Neil Road, Suite 300, Reno, NV 89502 dated March 10, 2009 and recorded April 1, 2009 in Document No. 0909103019, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 14-29-113-035-1001 Commonly known as: 3031 North Greenview Ave Chicago IL, 60657

### SEE ATTACHED LEGAL DESCRIPTION

Dated this February 26, 2019

SIGNED:

CHARLES SCHWAB BANK  
By: Allison Poloni  
Its: Authorized Agent

### ACKNOWLEDGEMENT

STATE OF MICHIGAN)  
ss  
COUNTY OF WAYNE)

On February 26, 2019, before me, Lindsey Perry, the above signed officer, Allison Poloni, personally appeared and acknowledged to be the Authorized Agent of CHARLES SCHWAB BANK, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as CHARLES SCHWAB BANK, .

Notary Public, State of Michigan, County Of WAYNE  
My Commission Expires: November 30, 2023  
Acting in the County of Wayne

LINDSEY PERRY  
NOTARY PUBLIC - STATE OF MICHIGAN  
COUNTY OF WAYNE  
My Commission Expires Nov. 30, 2023  
Acting in the County of WAYNE

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## EXHIBIT A - LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATES SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

UNIT A IN GREENVIEW POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 36, 37, 38, 39, 40 AND 41 IN BLOCK 13 IN THE SUBDIVISION OF BLOCK 13 IN LILL AND DIVERSEY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF THE RIGHT OF WAY OF CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88360146 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Cook County Clerk's Office

