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Doc# 1906549142 Fee \$46.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/06/2019 11:03 AM PG: 1 OF 5

1/1  
FIDELITY NATIONAL TITLE

STATE OF IL  
COUNTY OF Cook

MORTGAGE MODIFICATION AGREEMENT

**THIS AGREEMENT** made and entered into by and between SRA Capital Corp, an Illinois limited liability company, hereinafter called "Mortgagor" and Better Place, LLC, hereinafter called "Mortgagee" as follows:

**WHEREAS**, the Mortgagor herein executed and delivered to the Mortgagee its certain Mortgage in the amount of THIRTY FIVE THOUSAND DOLLARS AND NO/100 (\$35,000.00) dated November 27, 2017, and recorded on January 10, 2018, in the Cook County Recorder of Deeds Office for Cook County, Illinois; commonly known as 2643 N. State Route 178 Hwy, Unit B-1, Utica, Illinois 61373, (the "Property") legally described in Exhibit A, attached hereto.

**ONE:** That the terms and conditions of said Mortgage are hereby amended and modified as follows:

All references in the Mortgage to "secured debt" shall be modified to show the total original Principal amount of FIFTY FIVE THOUSAND DOLLARS AND NO/100 (\$55,000.00).

**TWO:** It is hereby agreed by and between the Mortgagor and the Mortgagee that except for the change and amendment(s) set forth above all other terms and provisions of the original Mortgage, all renewals and modifications thereto and mortgage herein shall remain in full force and effect.

**THIS modification is not intended to be a refinance or novation of the existing loan.**

IN WITNESS WHEREOF, the undersigned have placed their hands and seals this 15 day of MAY 2018.

MORTGAGOR:

SRA Capital Corp., an Illinois Corporation

Roger Jensich, President of SRA Capital Corp., an Illinois Corporation

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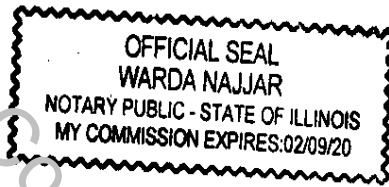
State of IL )  
 ) ss.  
County of COOK )

I, the undersigned, a Notary Public, in and for and residing in the County and State aforesaid, DOES HEREBY CERTIFY that Roger Jensich as President of SRA Capital Corp., an Illinois Corporation, personally known to me to be the same person whose name is subscribed in the foregoing instrument appeared before me this day in person and being first duly sworn by me acknowledged that he signed and delivered the said instrument as his free and voluntary act and as the free and voluntary act as President of SRA Capital Corp., an Illinois Corporation, for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this 15<sup>th</sup> day of MAY 2018.

Warda Najjar

Prepared by and Mail to:  
Mages & Price LLC  
Attorneys at Law  
1110 W. Lake Cook Rd., Suite 305  
Buffalo Grove, IL 60089



Property of Cook County Clerk's Office

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## LOAN MODIFICATION AGREEMENT

**WHEREAS**, Better Place, LLC, loaned THIRTY FIVE THOUSAND DOLLARS AND NO/100 (\$35,000.00) to SRA Capital Corp., an Illinois Corporation, evidenced by its original note executed and delivered dated, November 27, 2017, with respect to 2643 N. State Route 178 Hwy, Unit B-1, Utica, Illinois 61373 (the "Property") legally described in Exhibit A, attached hereto, including but not limited to any modifications, substitutions and/or renewals, which note hereby referred to as a part of this instrument, and

**WHEREAS**, the undersigned parties agree to modify the original note as follows:

The original balance of the note was THIRTY FIVE THOUSAND DOLLARS AND NO/100 (35,000.00) and Lender has agreed to lend borrower an additional TWENTY THOUSAND DOLLARS AND NO/100 (\$20,000.00), bringing the new balance of the note to FIFTY FIVE THOUSAND DOLLARS AND NO/100 (\$55,000.00).

**EXCEPT** as specifically modified herein, the provisions of the original note shall remain the same.

**THEREFORE**, it is hereby agreed that the unpaid balance of said indebtedness upon the date of this Agreement is FIFTY FIVE THOUSAND DOLLARS AND NO/100 (\$55,000.00).

**THE** terms of all Loan Documents based on the original note as herein modified are binding on the Parties, their heirs, successors, and assigns. It is specifically agreed and understood by the Parties hereto that this Modification is not intended to be and is not a novation and that any attempt to so construe the Modification as such would be contrary to the express intent of the Parties.

**SIGNED, SEALED AND DELIVERED** this 15 day of May, 2018.

SRA Capital Corp., an Illinois Corporation

  
 Roger Jenschich, President of SRA Capital Corp., an Illinois Corporation

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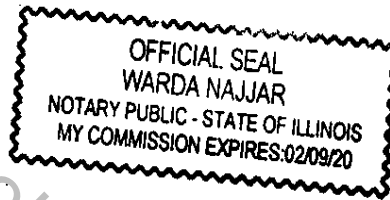
State of Illinois )  
County of COOK ) ss.

I, the undersigned, a Notary Public, in and for and residing in the County and State aforesaid, DOES HEREBY CERTIFY that Roger Jensich, as President of SRA Capital Corp., an Illinois Corporation, personally known to me to be the same person whose name is subscribed in the foregoing instrument appeared before me this day in person and being first duly sworn by me acknowledged that he signed and delivered the said instrument as his free and voluntary act and as the free and voluntary act as President of SRA Capital Corp., an Illinois Corporation, for the uses and purposes therein set forth.

15<sup>th</sup> IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this day of MAY 2018.

Warda Najjar

Prepared by and Mail to:  
Mages & Price LLC  
Attorneys at Law  
1110 W. Lake Cook Rd., Suite 385  
Buffalo Grove, IL 60089



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LASALLE COUNTY RECORDER 2016-14763 4

## Exhibit A Legal Description

PARCEL ONE: LOT 177 OF GRAND BEAR LODGE P.U.D., BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 33 NORTH, RANGE 2 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT #R2004-12877 IN LASALLE COUNTY, ILLINOIS.

PARCEL TWO: EASEMENT FOR INGRESS AND EGRESS, INCLUDING VEHICULAR ACCESS, OVER AND ACROSS THE ACCESS EASEMENT AREA OF LOT 100 AS SHOWN ON THE PLAT OF GRAND BEAR LODGE P.U.D., BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 33 NORTH, RANGE 2 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT #R2004-12877 IN LASALLE COUNTY, ILLINOIS.

PARCEL THREE: EASEMENT FOR INGRESS AND EGRESS, INCLUDING VEHICULAR ACCESS, OVER AND ACROSS THE PRIVATE ROAD AREA LOCATED ON OUTLOT "A" AS SHOWN ON THE PLAT OF GRAND BEAR LODGE P.U.D., BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 33 NORTH, RANGE 2 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT # R2004-12877 IN LASALLE COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 20-20-400-080

Deputy Clerk's Office