

UNOFFICIAL COPY

2018-03819-PT H18090028



MIN Number: 100521300000751521  
MERS Address: P.O. Box 2026  
Flint, MI 48501-2026  
MERS Phone #: 1-888-679-6377

Doc# 1906555023 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/06/2019 03:01 PM PG: 1 OF 1

**ASSIGNMENT OF MORTGAGE**

**PREPARED BY:**

Anselmo Lindberg & Associates LLC  
1771 W. Diehl Road, Suite 120  
Naperville, IL 60563-1890

**MAIL TO:**

Anselmo Lindberg & Associates LLC  
P.O. Box 3228  
Naperville, IL 60566-9711

FOR VALUE RECEIVED, the receipt, adequacy, and sufficiency of which are hereby acknowledged, Mortgage Electronic Registration Systems, Inc. as a nominee for Pacific Union Financial, LLC, its successors and assigns, hereby spreads of record the assignment and transfer to Freedom Mortgage Corporation all its right, title, and interest in and to a certain Mortgage dated March 5, 2016, and recorded on April 12, 2016 as document number 1610308091, in the COOK County Recorder's Office, for the sum of \$197928.00 executed by Leticia Salgado to Mortgage Electronic Registration Systems, Inc. as a nominee for Pacific Union Financial, LLC, its successors and assigns.

The legal description of the property being assigned is:

PARCEL 1: UNIT 101 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CAITLIN'S COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011029460 IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-4, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 17-18-102-055-1001  
Address of Real Estate: 2136 West Monroe Street, Unit 101, Chicago, Illinois 60612

This instrument serves to memorialize the transfer of this mortgage loan which has previously taken place.

IN WITNESS WHEREFORE, this Assignment is executed this 28<sup>th</sup> day of February, 2019

*L. Renee Smith, Assistant Secretary*

Mortgage Electronic Registration Systems, Inc. as a nominee for Pacific Union Financial, LLC, its successors and assigns  
*L. Renee Smith, Assistant Secretary*

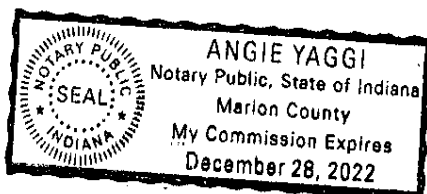
Given under my hand and official seal,

State of Indiana, County of Hamilton. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that an agent of Mortgage Electronic Registration Systems, Inc. as a nominee for Pacific Union Financial, LLC, its successors and assigns, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

this 28<sup>th</sup> day of February, 2019  
Commission expires December 28 2022

NOTARY PUBLIC

H18090028



**PREMIER TITLE**  
1000 JORIE BLVD., SUITE 136  
OAK BROOK, IL 60523  
630-571-2111

PREMIER TITLE