

UNOFFICIAL COPY

PREPARED BY:

MB FINANCIAL BANK, N.A.
2251 Rombach Ave.
Wilmington OH 45177

Doc#: 1906557128 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/06/2019 01:38 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

MB FINANCIAL BANK, N.A.
Release Department
PO BOX 5000
Wilmington OH 45177

**SUBMITTED BY: STEPHANIE S
DUNSEITH**

Loan #: **0151110001**
Investor Loan #: **151110001**
MIN: **100456501511100012**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A. AS SUCCESSOR BY MERGER TO AMERICAN CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): SCOTT HAMILTON AND KIMBERLEY HAMILTON, HUSBAND AND WIFE

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS**

Dated: 12/22/2015 Recorded: 12/24/2015 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1535857104

Legal Description: LOT 39 IN ASHLEY WOODS, BEING A SUBDIVISION OF THE NORTH 72 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE WEST 30 RODS OF THE NORTH 21 AND 1/3 RODS THEREOF) OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 7, 1987 AS DOCUMENT NUMBER 87546573, IN THE COOK COUNTY, ILLINOIS.


Parcel Tax ID: **15-30-418-039-0000**

County: Cook County, State of IL

Property Address: 2728 BURTON CT WESTCHESTER, IL 60154

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/05/2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A. AS SUCCESSOR BY MERGER TO AMERICAN CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS



Name: **KARLA STEWART**

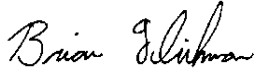
Title: **Vice-President**

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STATE OF OH }
COUNTY OF Clinton } s.s.

On **03/05/2019**, before me, **BRIAN FLIEHMAN**, Notary Public, personally appeared **KARLA STEWART**, Vice-President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A. AS SUCCESSOR BY MERGER TO AMERICAN CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **BRIAN FLIEHMAN**
My Commission Expires: **07/05/2020**



BRIAN FLIEHMAN
Notary Public, State of Ohio
My Commission Expires: July 5, 2020
Recorded in Clinton County

Property of Cook County Clerk's Office