JNOFFICIAL CO

Doc#. 1906513008 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds Date: 03/06/2019 09:38 AM Pg: 1 of 3

MAIL TO:

Patricia M Harrington 2529 Honeysuckle Ln Rolling Meadows IL 60008

Know All Men by These Prese ts. That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Harris bark Palatine, N.A., Trustee, not personally but as Trustee under Trust Agreement dated March 21, 1995, known as Trust No. 6565, its Heirs of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever It may have acquired in, through or by a certain MORTGAGE, bearing date the 31st day of March, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 95274125, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 95274126 to the prentiles therein described, situated in the County of Cook, State of Clorts Illinois as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 02-27-408-027-0000

THIS INSTRUMENT WAS PREPARED BY: Vidal Rosales, 111 W. MONROE - 200/19 CHICAGO, II

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 2529 Honeysuckle Ln., Rolling Meadows IL 60008

Dated this 12th day of March, 2001.

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# UNOFFICIAL COPY

SS.

(COUNTY OF COOK)

I, Dardanella Jones, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R Sierra personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be a ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER AND ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER AND ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 12th day of March, 2001.

Dardanella Jones, Notary Public

"OFFICIAL SEAL"
DARDANELLA JONES
Notary Public, State of Physics
My Commission Expires 11/7/34

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# LOAN POLICY (1992)

## **SCHEDULE A (CONTINUED)**

POLICY NO.: 1401 007543387 DB

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

#### PARCEL 1:

THE NORTHEASTERLY 23.22 FEET OF THE SOUTHWESTERLY 59.36 FEET (MEASURED AT RIGHT ANGLES) OF LOT 21 IN MEADOW EDGE UNIT NUMBER 2A, BEING A RESUBDIVISION OF ALL MEADOW EDGE UNIT 2, A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27. TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID MEADOW EDGE UNIT 2A REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 5, 1975, AS DOCUMENT 2797428, IN COCK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1
AS CONTAINED IN DECLARATIONS OF EASEMENTS FOR MEADOW EDGE HOMEOWNERS ASSOCIATION BOTH TILED AS DOCUMENTS LR2797429 AND LR2797430 AND AS
CREATED BY DEED FILED AS DOCUMENT LR2848238.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.