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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1906513129 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/06/2019 10:39 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **AMY MCCORMACK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **07/02/2018** and recorded on **07/11/2018**, in Book **N/A** at Page **N/A**, and/or as Document **1819255092** in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-32-422-042-0050**

Property Address: **1665 N BISSELL ST CHICAGO, IL 60614**

Witness the due execution hereof by the owner of said mortgage on **03/04/2019**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

Arcola Freeman
Vice President

STATE OF LA
PARISH OF OUACHITA } s.s.

On **03/04/2019**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1314800240
MIN: **100196399016928036**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan Number: 1314800240

Exhibit A

THAT PART OF LOT 105 IN WHEELER'S SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST SOUTHERLY CORNER OF SAID LOT 105, THENCE NORTH 44 DEGREES 46 MINUTES 23 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF LOT 105, A DISTANCE OF 70.60 FEET TO THE POINT OF BEGINNING OF THE TRACT TO BE DESCRIBED HEREIN; CONTINUING THENCE NORTH 44 DEGREES 46 MINUTES 23 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 105 A DISTANCE OF 20 FEET TO THE MOST WESTERLY CORNER OF SAID LOT 105; THENCE NORTH 45 DEGREES 13 MINUTES 37 SECONDS EAST ALONG THE NORTHWESTERLY LINE OF LOT 105, A DISTANCE OF 60.385 FEET TO THE NORTH LINE OF SAID LOT 105; THENCE SOUTH 89 DEGREES 49 MINUTES 8 SECONDS EAST ALONG THE NORTH LINE OF LOT 105, A DISTANCE OF 20.942 FEET TO THE NORTHEAST CORNER OF LOT 105; THENCE DUE SOUTH ALONG THE EAST LINE OF LOT 105, A DISTANCE OF 19.31 FEET TO A POINT WHICH IS 87.47 FEET NORTH OF THE SOUTHERLY CORNER OF LOT 105; THENCE N 89 DEGREES 46 MINUTES 23 SECONDS WEST A DISTANCE OF 12.028 FEET, THENCE SOUTH 45 DEGREES 13 MINUTES 37 SECONDS WEST A DISTANCE OF 53.10 FEET TO THE POINT OF BEGINNING IN THE CITY OF CHICAGO IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office