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Doc#: 1906516070 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/06/2019 11:44 AM Pg: 1 of 3

When Recorded Mail To:
Ditech Financial LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ANTONIO T ALMORADIE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREEN TREE SERVING LLC, ITS SUCCESSORS AND ASSIGNS** bearing the date 03/07/2014 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1408345038**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-18-209-022-0000

Property is commonly known as: 1749W LELAND AVE, CHICAGO, IL 60640.

Dated this 04th day of March in the year 2019

DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

Patrick McCabe

PATRICK MCCABE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 406128935 DOCR T011903-09:40:23 [C-2] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 04th day of March in the year 2019, by Patrick McCabe as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ASHLEY MORRELL
COMM EXPIRES: 04/29/2022



ASHLEY MORRELL
Notary Public - State of Florida
Commission # GG 212021
My Comm. Expires Apr 29, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

PARCEL 1: THAT PART OF LOT 1 LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 1, 54.75 FEET WEST OF THE NORTH EAST CORNER OF SAID LOT 1 TO A POINT ON THE SOUTH LINE OF SAID LOT 1, 54.50 WEST OF THE SOUTH EAST CORNER OF SAID LOT 1, (EXCEPTING THEREFROM THE EAST 35.17 FEET OF SAID LOT 1, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) IN BLOCK 7 IN RAVENSWOOD A SUBDIVISION OF SECTIONS 17 AND 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALL EASEMENTS APPURTENANT THERETO, ALSO PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 18564953, IN COOK COUNTY, ILLINOIS. SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD.



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