

UNOFFICIAL COPY



1906516159

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
MONTAGO JOHNSON

Doc# 1906516159 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/06/2019 02:47 PM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 100021200007254146 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1845034RL1



Loan#: 2200277411

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: KRISTINE E KOKINAKOS, A SINGLE WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: AUGUST 15, 2012 Recorded on: SEPTEMBER 04, 2012 as Instrument No. 1224857364 in Book No. --- at Page No. ---

Property Address: 1733 W CATALPA AVE 1S, CHICAGO, IL 60640-0000

County of COOK, State of ILLINOIS

PIN# 14-07-206-036-1004


Legal Description: See Attached Exhibit

S 7
P 3
S N
M 7
SC 7
E 1
INT 7/16
D 3-1-19

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Loan#: 2200277411 Srv#: 1845034RL1
Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 11, 2019**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

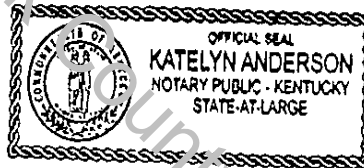
By: 
Michelle Hays, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **FEBRUARY 11, 2019**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Katelyn Anderson**
My Commission Expires: **11/28/2020**



County Clerk's Office

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2200277411-IL

EXHIBIT A

PARCEL 1:

UNIT 1S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CATALPA PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0020404179 ON LOT 36 AND THE WEST 1/2 OF LOT 37 IN BLOCK 2 IN SUMMERDALE PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 1. A LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020404179.