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Doc# 1906516127 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/06/2019 12:35 PM Pg: 1 of 3

Chicago Title - Lnd  
1865A158648LP  
(law)

Return To:  
BMO Harris Bank N.A.  
Attn: Mortgage Post Closing  
1200 E. Warrenville Rd, 3B  
Naperville, IL 60563

Prepared By:  
Salvaliza Soriano  
Christine Paulan  
1200 E. Warrenville Rd, N-3  
Naperville, IL 60563

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1200 E Warrenville Rd, N-3, Naperville, IL 60563-3529  
does hereby grant, sell, assign, transfer and convey unto U.S. Bank National Association  
17500 Rockside Road, Bedford, OH 44146  
a corporation organized and existing under the laws of the United States of America (herein  
"Assignee"), whose address is 17500 Rockside Road, Bedford, OH 44146  
a certain Mortgage dated January 28, 2019  
made and executed by Oscar De la Hoya, an unmarried man

to and in favor of BMO Harris Bank, N.A., a National Association  
upon the following described property situated in Cook County, State of Illinois:  
SEE LEGAL DESCRIPTION ATTACHED

Parcel ID#: 15-12-434-046-1008  
Property Address: 300 CIRCLE AVE 2F, FOREST PARK, IL 60130  
such Mortgage having been given to secure payment of seventy nine thousand five hundred  
00/100-----(\$ 79,500.00 )  
(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.  
at page (or as No. 1903219147) of the Records of  
Cook County, State of Illinois, together with the notes(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with  
Acknowledgment

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
January 28, 2019

\_\_\_\_\_

Witness

BMO Harris Bank, N.A., a National Association

(Assignor)

\_\_\_\_\_

Witness

By:

Tom Triplet  
Vice President

(Signature)

\_\_\_\_\_

Attest

\_\_\_\_\_

Seal:

State of Illinois

County of Cook *Drpage*

This instrument was acknowledged before me on January 28, 2019

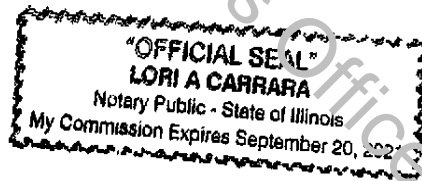
by Tom Triplet

as Vice President

BMO Harris Bank, N.A.

of

\_\_\_\_\_  
*[Signature]*



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## EXHIBIT "A" Legal Description

UNIT NUMBER 2-F IN HARVARD HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 13-16 AND THE SOUTH 1/2 OF LOT 17 IN LAWRENCE W. KIEFER'S RESUBDIVISION OF LOT 3 (EXCEPT THE NORTH 1 ACRE THEREOF) IN THE SUBDIVISION OF BLOCKS 29 AND 37 IN RAILROAD ADDITION TO THE TOWN OF HARLEM, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24872243 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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ALTA Loan Policy (06/17/2006)

