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1906517124

Doc# 1906517124 Fee \$46.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/06/2019 02:17 PM PG: 1 OF 4

This Instrument Prepared By:

United Bank
1645 Ellington Rd
South Windsor CT 06074

Kimberlee Delcamp

After Recording Return To:

COLONY AMERICAN
FINANCE, LLC
1920 MAIN STREET SUITE
850
IRVINE, CALIFORNIA
92614

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 60000048

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

United Bank

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/09/2017 executed by KNR PROPERTIES LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, 820 ELDER ROAD 416, HOMEWOOD, ILLINOIS 60430

to COLONY AMERICAN FINANCE LENDER, LLC

a DELAWARE LIMITED LIABILITY COMPANY
CALIFORNIA

organized under the laws of the State of
and whose principal place of business is
1920 MAIN STREET SUITE 850, IRVINE, CALIFORNIA 92614

and recorded either:

concurrently herewith; or

on March 12, 2017

, as Instrument No. 1707247120 in book

page

, the County Recorder of Deeds of COOK

County,

ILLINOIS

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 20-35-208-021-0000

Commonly known as: 8008 SOUTH AVALON AVENUE, CHICAGO, ILLINOIS 60619

ILLINOIS ASSIGNMENT OF MORTGAGE
ILAOM 04/28/17

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M 4
SC 4
E M
INT 9/11
D 3-619



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ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

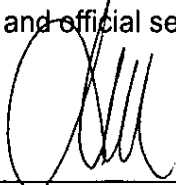
State of California
County of Orange

On February 23, 2019 before me, C. LAI, Notary Public
(insert name and title of the officer)

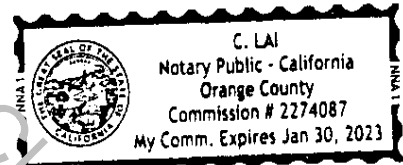
personally appeared Elizabeth A O'Brien -----,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature 

(Seal)



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Loan Number: 600000484

Date: MARCH 9, 2017

Property Address: 8008 SOUTH AVALON AVENUE
CHICAGO, ILLINOIS 60619

EXHIBIT "A"

LEGAL DESCRIPTION

THE SOUTH 25 FEET OF LOT 3 AND THE NORTH 15 FEET OF LOT 4 IN
BLOCK 125 IN CORNELL, A SUBDIVISION IN SECTIONS 26 AND 35,
TOWNSHIP 38 NORTH RANGE 14, EAST OF THE 3RD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 20-35-208-021-0000

Property of Cook County Clerk's Office