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Recording Requested By:
CITIZENS ONE HOME LOANS

When Recorded Return To: LINDA JENNINGS CITIZENS ONE HOME LOANS P.O. BOX 6260 VAM 405 Glen Allen, VA 23058-9962



Doc# 1906517130 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/06/2019 02:36 PM PG:

0F 3



RELEASE OF MORTGAGE

CITIZENS ONE HOME LOANS #: ** ** 4201 "HUANG" Lender ID:281/1709122450 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS (nat CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. Folder of a certain mortgage, made and executed by JIAN ZHUANG HUANG AND LI LAN CHEN, HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 03/25/2004 Recorded: 05/13/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0413429273, does hereby acknowledge full payment and satisfaction, or the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mude A Part Hereof

Assessor's/Tax ID No. 17-21-433-037-1005

Property Address: 2148S CHINA PLACE # R2, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has only executed the foregoing instrument.

P3 SN MN SCY ENTAV

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RELEASE OF MORTGAGE Page 2 of 2

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. On February 8th, 2019

LINDA B JENNINGS, Officer

COMMONWEALTH OF Virginia COUNTY OF Henrico

On February 8th, 2019, before me, TASHEBA L. TAYLOR, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they execute a the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my (hand and official seal,

TASHEBA L. TAYLOR

Notary Expires: 08/31/2019 #7501510

TASHEBA L. TAYLOR
NOTARY PUBLIC
REG. #7501510
COMMONWEALTH OF VIRGINIA
MY COMMISSION EXPIRES AUG. 31, 2019

(This area for notarial seal)

Prepared By: Tasheba-L_Taylor, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

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16504201

PARCEL 1: UNIT NO 2148-2R IN THE RICHVIEW SANTA FE CONDOMINIUM AS DELINEA'ED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN RICHVIEW SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 3'N NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98669013, TOGETHER WITH ITS UNDIVIDED PERCENTAINE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL A: EASMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS HET FORTH IN DECLARATION OF PARKSHORE COMMON I MASTER COMMON AREA ASSOCIATION RECORDED AS DOCUMENT NUMBER 98669013.