

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#. 1906646060 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/07/2019 09:28 AM Pg: 1 of 1

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **TIMOTHY J KLEIN** to **JPMORGAN CHASE BANK, N.A.**, dated **07/05/2012** and recorded on **07/27/2012**, in Book N/A at Page N/A, and/or as Document **1220946019** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **UNIT 109 IN A.G. BRIGGS AND CO'S CRAWFORD GARDENS FIRST ADD. SUBDIVISION OF THE NORTH 231/2 ACRES OF THE SOUTH 60 ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **24-10-211-048-1017**

Property Address: **9630 S KOMENSKY AVE APT 109 OAK LAWN, IL 60453**

Witness the due execution hereof by the owner of said mortgage on **03/05/2019**.

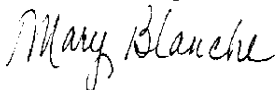
**JPMORGAN CHASE BANK, N.A.**



\_\_\_\_\_  
Ingrid Whitty  
Vice President

STATE OF LA  
PARISH OF **OUACHITA** } s.s.

On **03/05/2019**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

**Prepared by/Record and Return to:**

**LIEN RELEASE**

**JPMORGAN CHASE BANK, N.A**

**700 KANSAS LANE, MAIL CODE LA4-3120**

**MONROE LA 71203**

**Telephone Nbr: 1-866-756-8747**

Loan No.: 1608063438