

UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201

Doc#: 1906646039 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/07/2019 09:01 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): BRYAN R. DUNN, AN UNMARRIED MAN

Original Mortgagee(s): **BMO HARRIS BANK N.A.**

Dated: 12/13/2011 Recorded: 12/29/2011 a; Instrument No: 1136342001

Legal Description: SEE LEGAL ATTACHMENT

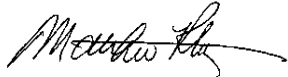
Parcel Tax ID: **17-03-204-068-1005**

County: Cook County, State of IL

Property Address: 33 E BELLEVUE PL #3W CHICAGO, IL 60611

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/04/2019.

BMO HARRIS BANK N.A.



Name: **Matthew Plotz**

Title: **Officer**

STATE OF **Wisconsin** } s.s.
COUNTY OF **Waukesha**

This instrument was acknowledged before me on 03/04/2019, by **Matthew Plotz, Officer** of **BMO HARRIS BANK N.A.** .

Witness my hand and official seal.



Notary Public: **Deanna Beltran**

My Commission Expires:

12/27/2022

**DEANNA BELTRAN
NOTARY PUBLIC
STATE OF WISCONSIN**

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PARCEL 1: UNIT NO. 3W IN THE 33 EAST BELLEVUE CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5, 6, 7 AND THE WEST 21 1/2 FEET OF LOT 8 (EXCEPT THE SOUTH 8 FEET OF SAID LOT CONDEMNED AND USED FOR ALLEY) IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 7 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL IN SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93032608, AS AMENDED BY DOCS 93724765 AND 93874375, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF P6, A LCE AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 93032608.

Property of Cook County Clerk's Office