

# UNOFFICIAL COPY

Doc#: 1906646212 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/07/2019 01:30 PM Pg: 1 of 3

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This Instrument Prepared By:  
FCI Lender Services, Inc.  
8180 E. Kaiser Blvd.  
Anaheim Hills, CA 92808  
800-931-2424

This Instrument Prepared By: Cynthia Ramirez

Loan #: 399208938

IL, Cook



S615408SAT

REF159439922

## SATISFACTION OF MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, PS FUNDING, INC does hereby certify that a certain MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT, by MAGNOLIA INVESTMENTS LLC (collectively the "Borrower"), is hereby RELEASED AND SATISFIED and the real estate described therein is fully released as described below:

**Original Lender: TREF 2 LLC Dated: 08/31/2018 Recorded: 09/12/2018 Instrument: 1825544017 in Cook County, IL Loan Amount: \$360,000.00**  
**Property Address: 9694 REDING CIRCLE, DES PLAINES, IL 60016**  
**Parcel Tax ID: 09-09-401-136-0000**  
**Legal description is attached hereto and made a part thereof.**

The party executing this instrument is the present holder of the document described herein.  
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 02/19/2019.

PS FUNDING, INC  
BY: FCI LENDER SERVICES INC., AS SERVICING AGENT

By:   
Name: VIVIAN PRIETO  
Title: SERVICING AGENT

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REF159439922

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Orange

On 02/19/2019 before me, VICKY HERBERT, Notary Public, personally appeared VIVIAN PRIETO, who proved to me on the basis of satisfactory evidence to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Vicky Herbert*

Notary Public: VICKY HERBERT

My Comm. Expires: 03/29/2020



Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION

Order No.: 18WMS227764LP

For APN/Parcel ID(s): 09-09-401-136-0000

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THAT PART OF LOT 1 IN LAKE MARY ANNE SUBDIVISION OF PART OF SECTIONS 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTH LINE OF LOT 1 AFORESAID 510.82 FEET EAST OF THE MOST WESTERLY SOUTH WEST CORNER THEREOF (SAID SOUTH LINE HAVING A BEARING OF NORTH 88° 38' 25" WEST); THENCE SOUTH 88° 38' 25" EAST ALONG SAID SOUTH LINE 100.0 FEET; THENCE NORTH 7° 21' 35" EAST ALONG A LINE HERINAFTER REFERRED TO AS LINE "A", 135.00 FEET; THENCE NORTH 61° 56' 49" WEST 194.16 FEET TO A LINE DRAWN NORTH 13° 38' 25" WEST THROUGH THE POINT OF COMMENCEMENT; THENCE NORTH 13° 38' 25" WEST ALONG THE LAST DESCRIBED LINE 125.92 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 61° 56' 50" EAST 215.88 FEET; THENCE SOUTH 7° 50' 05" WEST 28.99 FEET; THENCE SOUTH 61° 44' 18" EAST 29.87 FEET TO THE NORTHEASTERLY EXTENSION OF LINE "A" AFORESAID; THENCE NORTH 7° 21' 35" EAST ALONG SAID EXTENSION 349.72 FEET TO A POINT ON A LINE HAVING A BEARING OF SOUTH 55° 44' 40" WEST AND DRAWN THROUGH A POINT ON THE WEST LINE OF LOT 1 AFORESAID, 75.53 FEET NORTH OF THE MOST WESTERLY SOUTHWEST CORNER THEREOF; THENCE SOUTH 55° 44' 40" WEST ALONG THE LAST DESCRIBED LINE FOR A DISTANCE OF 318.55 FEET TO A POINT ON A LINE DRAWN NORTH 13° 38' 25" WEST THROUGH THE POINT OF COMMENCEMENT; THENCE SOUTH 13° 38' 25" EAST ALONG THE LAST DESCRIBED LINE 23.83 FEET TO THE POINT OF BEGINNING, (EXCEPTING THEREFROM THAT PART DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON A SOUTH LINE OF LOT 1 AFORESAID 610.82 FEET EAST OF THE MOST WESTERLY SOUTHWEST CORNER THEREOF (SAID SOUTH LINE HAVING A BEARING OF NORTH 88° 38' 25" WEST); THENCE NORTH 7° 21' 35" EAST 232.70 FEET TO THE POINT OF BEGINNING; THENCE NORTH 7° 21' 35" EAST 130.30 FEET; THENCE SOUTH 12° 19' 47" WEST 86.06 FEET; THENCE SOUTH 7° 50' 05" WEST 44.50 FEET; THENCE SOUTH 82° 09' 55" EAST 7.83 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS.

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