### WARRANTY DEED

This instrument was prepared by:

Nazar Kashuba, Esq. Demchenko & Kashuba LLC Two Northfield Plaza, Suite 310 Northfield, Illinois 60093 Tel: 773.732.3543

Doc# 1906655059 Fee \$46.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/07/2019 03:15 PM PG: 1 OF 5

THE GRANTOR, 2709 ASHLAND LLC, a limited liability company created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN (10) DOLLARS and other good and valuable consideration in hand paid. CONVEYS and WARCANTS to THE GRANTEES, ASHLEY MARIE MCINERNEY and STEPHEN WILLIAM MAURICE MCINERNEY, husband and wife, as tenants by the entirety, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Property Index Number(s): 14-29-300.009-0000 (underlying parcel),

> 14-29-300-0<sup>1</sup>0000 (underlying parcel), and 14-29-300-00)-0000 (underlying parcel).

Address of Real Estate:

2743 N. Ashland Avenue, Unit 3S, Chicago, IL 60614.

SUBJECT TO: general real estate taxes for the year of 2018 and subsequent years; building lines and use or occupancy restrictions, covenants, conditions and restrictions of record; easements for public utilities; acts of the Grantee.

Grantor also hereby grants to the grantees, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the declaration of condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

DATED this 1st day of March, 2019.

2709 ASHLAND LLC

an Illinois limited bability company

Igor Blumin, as Manager of Development

Management Holdings LLC

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### **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
	) SS
COUNTY OF COOK	)

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that **Igor Blumin** personally known to me to be the Manager of **Development Management Holdings LLC**, which serves as the Manager of **2709 ASHLAND LLC** ("Company"), and personally known to me to be the same person whose name is subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as the only Manager of the Company he signed and delivered the said instrument and caused the corporate seal of said limited liability company to be affixed thereto cursuant to authority given by the operating agreement of said limited liability company, as his free and voluntary act and deed of said limited liability company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1st day of March, 2019.

Notary Public

OFFICIAL SEAL
ALINA SANDAL
NOTARY PUBLIC - STATE OF ILLINOIS
AN COMMISSION EXPIRES:07/02/22

AETER-RECORDING, MAIL-TO:

5teven R Felter 134 N. Lasgille # 1720 Chicago JL 60602 SEND SUBSEQUENT TAX BILLS TO:

Ashley McInerney and Stephen McInerney 2743 N. Ashland Unit 35 Chicago, II 60614

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### **UNOFFICIAL COPY**

### Exhibit "A" Legal Description

### PARCEL1:

UNIT 3S IN THE 2743 ASHLAND CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 1.00 FEET OF LOT 13, ALL OF LOT 14 AND LOT 15 (EXCEPT THE NORTH 1.00 FEET THEREOF), (EXCEPT THAT PART CONVEYED TO THE CITY OF CHICAGO BY QUIT CLAIM DEED, RECORDED AUGUST 27, 1930 AS DOCUMENT NUMBER 1 0732414), IN LEMBEKE'S ADDITION TO CHICAGO, A SUBDIVISION OF LOT 6 (EXCEPT THE NORTH 50 FEET OF THE EAST 100 FEET OF THE NORTH 116 FEET THEREOF), IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED 03/07/2017 AS DOCUMENT NUMBER 1805813043, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO 1HE USE OF PARKING SPACE P-5, STORAGE SPACE S-3S AND ROOF/GARAGE DECK R-3, LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION AFORESAID, RECORDED 02/27/2018 AS DOCUMENT NUMBER 1805813043, IN COOK COUNTY, ILLINOIS.

Legal Description 19-127542/48

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# **REAL ESTATE TRANSFER TAX**

CHICAGO:

04-Mar-2019Z

5,272.50

2,109.00

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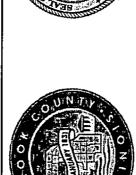
7,381.50

0-609-805-728 14-29-300-009-0000 20/190301613156

\* Total does not include any applicable penalty or interest du

## 04-Mar-201<mark>오</mark> 351.5d 703.00

## **REAL ESTATE TRANSFER TAX**





703.06
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1,054.56
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14-29-300-009-0000