

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 1906657494 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/07/2019 01:16 PM Pg: 1 of 3

**CHAD FARLEY**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**8000220747**  
**JARED M SCOTT**  
PO Date: 03/04/2019

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**JARED M SCOTT AND AMANDA L SCOTT**  
to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **April 20, 2012** calling for the  
original principal sum of dollars (**\$227,800.00**), and recorded in Mortgage Record , page and/or instrument #  
**1211822110**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described  
as follows, to wit:

**5204 N GLENWOOD AVE#3, CHICAGO IL - 60640**  
Tax Parcel No. **14-08-124-057-1016**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **6th** day of **March, 2019**.

**PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By



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**WENDY M HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

# UNOFFICIAL COPY

**8000220747**


**JARED M SCOTT**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **6th** day of **March, 2019** ,  
personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT**, of  
**PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Chris Dempe*  
  
**CHRIS DEMPE**  
 NOTARY PUBLIC  
 IN AND FOR  
 THE STATE OF OHIO  
 MY COMMISSION EXPIRES  
**August 30, 2023**

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Notary Public  
**CHRIS DEMPE**  
 My commission expires **8/30/2023**

# UNOFFICIAL COPY

**JARED M SCOTT**

**8000220747**

PO Date: **03/04/2019**

## EXHIBIT A

ALL THAT CERTAIN CONDOMINIUM UNIT SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: UNIT 5204-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE ANDERSON GLEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0021009246, RECORDED 09/13/2002, IN THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING MORE FULLY DESCRIBED IN DEED DOC #0427147222, DATED 09/16/2004, RECORDED 09/27/2004, IN COOK COUNTY RECORDS. COMMONLY KNOWN AS: 5204 N. GLENWOOD AVE., UNIT 5204-3 CHICAGO, IL 60640-2217.