

UNOFFICIAL COPY

Recording Requested By:
USAA FEDERAL SAVINGS BANK

Doc#: 1906606146 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/07/2019 12:30 PM Pg: 1 of 2

When Recorded Return To:
USAA FEDERAL SAVINGS BANK
RELEASES
P.O. BOX 612127
DALLAS, TX 75261



RELEASE OF MORTGAGE

USAA FEDERAL SAVINGS BANK #:1803446903 "CLERMAN" Lender ID:P80 Cook, Illinois
MIN #: 100105600037255451 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by ADI CLERMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK ITS SUCCESSORS AND/OR ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 08/11/2014 Recorded: 10/16/2014 in Book/Recording Number: N/A Page/Folio: N/A as Instrument No.: 1428919086, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: PARCEL 1:

UNIT 3 IN THE 1215 N. HONORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

LOT 25 IN BLOCK 1 IN J.P. CLARKSON'S SUBDIVISION OF THE EAST 5 ACRES OF THE SOUTH 25 ACRES OF THE WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020637660, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE

COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION AFORESAID

Assessor's/Tax ID No. 17-06-229-070-1003

Property Address: 1215 N HONORE ST 3, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK ITS SUCCESSORS AND/OR ASSIGNS
On March 6th, 2019

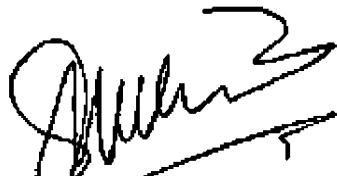


By: _____
DANIELA HORVATH, Assistant Secretary

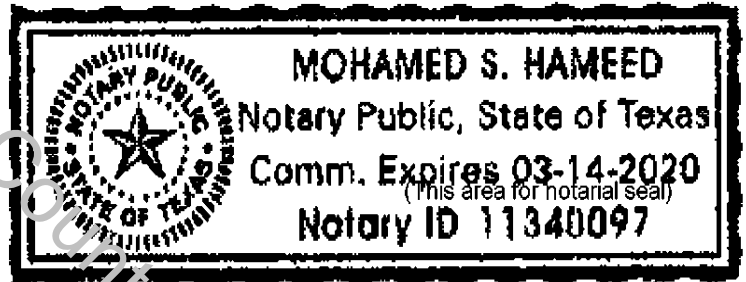
STATE OF Texas
COUNTY OF Dallas

On March 6th, 2019, before me, MOHAMED HAMEED, a Notary Public in and for Dallas in the State of Texas, personally appeared DANIELA HORVATH, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



MOHAMED HAMEED
Notary Expires: 03/14/2020 #11340097



Prepared By:
Valencia Metcalf, USAA FEDERAL SAVINGS BANK 8950 CYPRESS WATERS BLVD., SUITE B, COPPELL, TX 75019 1-855-430-8489