

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS (ILLINOIS) Doc# 1906608035 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/07/2019 12:17 PM PG: 1 OF 3 ;

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TILES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PESENTS, that First Midwest Bank, as successor in interest to Standard Bank and Trust Company, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LUKE LAND, LLC an (their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date the 29TH day of OCTOBER, 2015 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 1531418008 AND 1531418009 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or apperturing.

Permanent Real Estate Index Number(s): 28-03-204-006-0000

Address of premises: 13830 S. PULASKI ROAD, CRESTWOOD, IL 60445

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# **UNOFFICIAL COPY**

Witness our hands, this 15TH day of FEBRUARY, 2019.

First Midwest Bank, as successor in interest to Standard Bank and Trust Company  By:
Its: Vice President  By:
Its: Vice President  By:
By:  Its: Sr. Vice President  This instrument was prepared by:  First Midwest Bank P.O. Box 9003 Gurnee, IL 60031 J. Murrie  STATE OF HXXXIXIX INDIANA  COUNTY OF LAKE  I, the undersigned, a notary public in and for sa'd County, In the State aforesaid, DO HEREBY CERTIFY that Phillip Greiner , personally known to me to be the Vice President of First Midwest Bank, and Paul Beneturski , personally known to record be the Sr. Vice President , of said panking corporation, and personally known to be the same persons whose tames are subscribed to the foregoing instrument,
This instrument was prepared by:  First Midwest Bank P.O. Box 9003 Gurnee, IL 60031 J. Murrie  STATE OF HXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
This instrument was prepared by:  First Midwest Bank P.O. Box 9003 Gurnee, IL 60031 J. Murrie  STATE OF HXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
First Midwest Bank P.O. Box 9003 Gurnee, IL 60031 J. Murrie  STATE OF MXXXXXX INDIANA  COUNTY OF LAKE  I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that  Phillip Greiner , personally known to me to be the Vice President of First Midwest  Bank, and Paul Beneturski , personally known to me to be the Sr. Vice President , of said banking corporation, and personally known to be the same persons whose cames are subscribed to the foregoing instrument,
P.O. Box 9003 Gurnee, IL 60031 J. Murrie  STATE OF MXXXXXXIS INDIANA  COUNTY OFLAKE  I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Phiîlip Greiner, personally known to metab the Vice President of First Midwest Bank, and Paul Beneturski, personally known to metab be the Sr. Vice President, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument,
Gurnee, IL 60031  J. Murrie  STATE OF HAXINAIS INDIANA  COUNTY OF LAKE  I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Phillip Greiner , personally known to me to be the Vice President of First Midwest Bank, and Paul Beneturski , personally known to me to be the Sr. Vice President , of said banking corporation, and personally known to be the same persons whose James are subscribed to the foregoing instrument,
J. Murrie  STATE OF HXXXXXXIS INDIANA  COUNTY OFLAKE  I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Phiîlip Greiner, personally known to me to be the Vice President of First Midwest Canking and Paul Beneturski, personally known to rectable the Sr. Vice President, of said canking corporation, and personally known to be the same persons whose Lames are subscribed to the foregoing instrument,
COUNTY OFLAKE  I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Phiîlip Greiner, personally known to me to be the Vice President of First Midwest Bank, and Paul Beneturski, personally known to recap be the Sr. Vice President, of said banking corporation, and personally known to be the same persons whose Lames are subscribed to the foregoing instrument,
I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Phiîlip Greiner, personally known to me to be the Vice President of First Midwest Bank, and Paul Beneturski, personally known to receive the the Sr. Vice President, of said banking corporation, and personally known to be the same persons whose cames are subscribed to the foregoing instrument,
Phiîlip Greiner , personally known to me to be the <u>Vice President</u> of First Midwest Sank, and <u>Paul Beneturski</u> , personally known to recto be the <u>Sr. Vice President</u> , of said banking corporation, and personally known to be the same persons whose lames are subscribed to the foregoing instrument,
Bank, and <u>Paul Beneturski</u> , personally known to rece be the <u>Sr. Vice President</u> , of said panking corporation, and personally known to be the same persons whose rames are subscribed to the foregoing instrument,
panking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument,
ppeared before me this day in person and severally acknowledged that as suc'. <u>Vice President</u> and
Sr. Vice President , they signed and delivered the said instrument, pursuant to authority given by the Board
of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking
corporation, for the uses and purposes therein set forth.
$O_{\mathcal{F}}$
GIVEN under my hand and notary seal this <u>18th</u> day of <u>February</u> , 20 19.
· Co
auril finns
Notary Public
Commission Expires CONNIE JOHNSON Notary Public, State of Indiana
MAIL TO: FIRST MIDWEST BANK  Lake County  SEAL: SEAL: SEAL: Commission Number 599506
P.O. P.O.V. 0002
GURNEE, IL 60031
LN# 2015001160 -\

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#### **EXHIBIT "A"**

THAT PART OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHEASTERLY OF THE CENTER LINE OF MIDLOTHIAN TURNPIKE THAT LIES EASTERLY OF THE EASTERLY RIGHT OF WAY LINE OF THE ILLINOIS STATE TOLL HIGHWAY.

EXCEPTING THEREFROM THAT PART OF THE NORTHEAST ½ OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE EASTERLY LINE OF THE ILLINOIS STATE TOLL HIGHWAY I-29-4, AS WIDENED PER CONDEMNATION CASE NO. 58S8539, WITH THE SOUTHERLY LINE OF MIDLOTHIAN. TURNPIKE, SAID SOUTHERLY LINE BEING A LINE 50.00 FEET SOUTHERLY OF AND PARALLEL WITH THE CENTERLINE OF SAID MIDLOTHIAN TURNPIKE; THENCE NORTH 73 DEGREES 28 MINUTES 48 SECCINDS EAST 66.00 FEET ALONG SAID SOUTHERLY LINE; THENCE SOUTH 18 DEGREES

10 MINUTES 39 SECONUS EAST 32.00 FEET; THENCE NORTH 70 DEGREES 49 MINUTES 21 SECONDS WEST 65.96 FEET TO SAID EASTERLY OF THE ILLINOIS STATE TOLL HIGHWAY I-294; THENCE NORTHWESTERLY 33.28 FEET /LONG SAID EASTERLY LINE, BEING THE ARC OF A CIRCLE OF 5584.58 FEET RADIUS CONCAVE TO THE NORTHEAST AND WHOSE CHORD BEARS NORTH 19 DEGREES 10 MINUTES 15 SECONDS WEST, TO A POINT; THENCE NORTH 18 DEGREES 26 MINUTES 41 SECONDS WEST 1.78 FEET, TO HEREIN DESCRIPTO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

#### AND

EXCEPTING THAT PART OF THE NORTHEAST / OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUND ED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID NORTHEAST 1/4 SAID POINT BEING 50 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTHEAST 1/4; THERCE NORTH 89 DEGREES 33 MINUTES 42 SECONDS WEST 53.60 FEET ALONG SAID SOUTH LINE, TO THE EASTERLY LINE OF ILLINOIS STATE TOLL HIGHWAY 1-294, AS WIDENED PER CONDEMNATION CASE NO. 5858539; THENCE NORTHWESTERLY 23.67 FEET ALONG SAID EASTERLY LINE, BLING THE ARC OF A CIRCLE OF 5584.58 FEET RADIUS CONCAVE TO THE NORTHEAST AND WHOSE CHOOD BEARS NORTH 23 DEGREES 48 MINUTES 50 SECONDS WEST; THENCE NORTH 66 DEGREES 08 MINUTES 36 SECONDS EAST 69.08 FEET TO A POINT 50.00 FEET WEST OF THE EAST LINE AND 50 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST 1/4; THENCE SOUTH 0 DEGREES 01 MINUTES 25 SECONOS WEST 50.00 FEET, TO THE HEREIN DESIGNATED POINT OF BEGINNING, AND ALSO, THAT PART OF LOT 1 LYING EAST OF THE EASTERLY LINE OF ILLINOIS STATE TOLL HIGHWAY 1-294 AS WIDENED PER CONDEMNATION CASE NO. 5858539 AND LYING WEST OF THE EAST 17 FEET OF SAID WIT 1 IN ARTHUR T. MCINTOSH'S BLUE ISLAND FARMS SUBDIVISION IN SAID SECTION 3, TOWNSHIF 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

### AND

EXCEPTING THAT PART OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 3 AFORESAID, ½ NING SOUTHERLY OF THE CENTER LINE OF THE MIDLOTHIAN TURNPIKE, DESCRIBED AS FOLLOWS: COMMENCING AT THE EAST ¼ CORNER OF SAID SECTION 3; THENCE SOUTH 88 DEGREES & MINUTES 32 SECONDS WEST (THIS AND ALL SUBSEQUENT BEARINGS BASED ON THE ILLINO.S COORDINATE SYSTEM OF 1983, EAST ZONE), 68.69 FEET ALONG THE SOUTH LINE OF SAID NORTHEAST ¼; THENCE NORTH 26 DEGREES 11 MINUTES 26 SECONDS WEST, 38.04 TO THE POINT OF BEGINNING; THENCE SOUTH 63 DEGREES 57 MINUTES 59 SECONDS WEST, 32.85 FEET TO THE EASTERLY RIGHT OF WAY LINE OF THE TRI-STATE TOLLWAY; THENCE NORTHWESTERLY 429.08 FEET ALONG SAID EASTERLY RIGHT OF WAY LINE BEING A NON-TANGENT CURVE, CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 5584.58 FEET AND A CHORD BEARING NORTH 22 DEGREES 53 MINUTES 45 SECONDS WEST, 428.97 FEET; THENCE NORTH 68 DEGREES 33 MINUTES 45 SECONDS EAST, 403.61 FEET; THENCE SOUTH 26 DEGREES 11 MINUTES 26 SECONDS EAST, 22.68 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

The Property or its address is commonly known as 13830 S. Pulaski Rd., Crestwood, IL 60445. The Property tax identification number is 28-03-204-006-0000.