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Doc# 1906616005 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/07/2019 09:50 AM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 29-15-409-019 & 26-15-409-026

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Loan No.: 1793738412

ILLINOIS ASSIGNMENT OF MORTGAGE

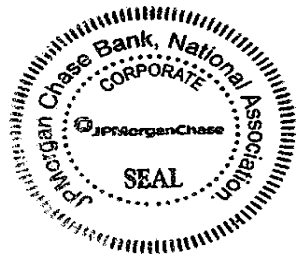
For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FLAGSTAR BANK, FSB, (herein "Assignee"), whose address is 5151 CORPORATE DRIVE, TROY, MI 48098, a certain Mortgage dated March 26, 2004 and recorded on April 16, 2004, made and executed by PATRICIA YOUNG AND JAMIE YOUNG to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") AS NOMINEE FOR GSF MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in COOK County, State of Illinois:
Property Address: 613 EAST 161ST PLACE, SOUTH HOLLAND, IL 60473

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **One Hundred Fifty Six Thousand Six Hundred Eighty Three and 00/100ths (\$156,683.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0410726041), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2/20/2019.



Assignor:
JPMorgan Chase Bank, National Association

By: Tiffany Holmes

Its: Vice President Tiffany Holmes

Illinois Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W2768

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L731054L 01/12 Rev. 02/14



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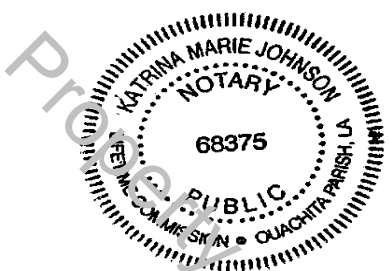
ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 20 day of February 2019, before me appeared Tiffany Holmes, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Tiffany Holmes acknowledged the instrument to be the free act and deed of the said entity.



(Seal)

KMJ
Signature of Person Taking Acknowledgment
Katrina Marie Johnson 68375
Printed Name Notary Public
Title or Rank
Serial Number, if any: NA



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Exhibit "A"

PARCEL 1: Lot 6 ~~0.2183 acres~~ in Morse Van Drunen Subdivision, being a Subdivision of part of the Southeast 1/4 in Section 15, Township 36 North, Range 14, East of the Third Principal Meridian, according to the Plat thereof registered in the Office of the Registrar of Titles on December 7, 1953, as Document No. 1497711, in Cook County, Illinois.

PARCEL 2: The West 3 feet of Lot 8 ~~0.2183 acres~~ in Schaap's Subdivision of a tract of land described as follows: Commencing 5.58 chains West of the Southeast corner of the Southeast 1/4 of Section 15, Township 36 North, Range 14, East of the Third Principal Meridian, thence North 32.575 chains to the margin of the Little Calumet River; thence South 81 degrees West 1 chain, then North 80 degrees, 15 minutes West 10 chains, thence South 34.15 chains; thence East 10.9 chains to the place of beginning (excepting therefrom the West 9.84 acres thereof) according to the Plat thereof recorded April 27, 1950 as Document 14787741, in Cook County, Illinois.

Property of Cook County Clerk's Office