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EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/08/2019 02:13 PM PG: 1 OF 4

Prepared by, and after recording
return to:

GERSON LAW FIRM APC
9255 Towne Centre Drive, Suite 300
San Diego, CA 92121
GLF File No. 6420.120

Freddie Mac Loan No.: 503011614
Property Name: South Shore Portfolio

ASSIGNMENT OF SECURITY INSTRUMENT

(Revised 12-19-2014)

FOR VALUABLE CONSIDERATION, **ORIX REAL ESTATE CAPITAL, LLC**, a limited liability company formerly known as **RED MORTGAGE CAPITAL, LLC** organized and existing under the laws of Delaware ("Assignor"), having its principal place of business at **1717 Main Street, Suite 900, Dallas, Texas 75201**, hereby assigns, grants, sells and transfers to the **FEDERAL HOME LOAN MORTGAGE CORPORATION**, a corporation organized and existing under the laws of the United States ("Assignee"), having its principal place of business at **8200 Jones Branch Drive, McLean, Virginia 22102**, and Assignee's successors, transferees and assigns forever, all of the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement dated **February 26, 2019**, entered into by **6117 VERNON LLC**, an Illinois limited liability company, as to an undivided 25% interest; **7037 CLYDE LLC**, an Illinois limited liability company, as to an undivided 25% interest; **7119 S MERRILL LLC**, an Illinois limited liability company, as to an undivided 25% interest; and **7129 S MERRILL LLC**, an Illinois limited liability company, as to an undivided 25% interest, as tenants in common (collectively "**Borrower**") for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of **TWO MILLION ONE HUNDRED THOUSAND AND 00/100 DOLLARS (\$2,100,000.00)** recorded immediately prior hereto in the land records of **Cook County, Illinois ("Instrument")**, which indebtedness is secured by the property described in Exhibit A attached to this Assignment and incorporated into it by this reference.

Together with the Note or other obligation described in the Instrument and all obligations secured by the Instrument now or in the future.

IN WITNESS WHEREOF, Assignor has executed this Assignment as of **February 26, 2019**, to be effective as of the effective date of the Instrument.

COH118037604I 6/10 CB

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JA

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ASSIGNOR:

ORIX REAL ESTATE CAPITAL, LLC,
a Delaware limited liability company,
formerly known as Red Mortgage Capital, LLC

By: *Leila C. Sugay*
Leila C. Sugay
Loan Processing & Closing Manager

Property of Cook County Clerk's Office

**COOK COUNTY
RECORDER OF DEEDS**

**COOK COUNTY
RECORDER OF DEEDS**

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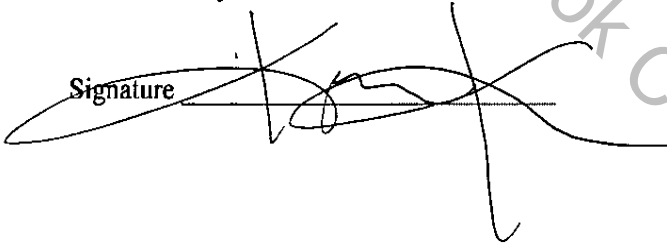
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

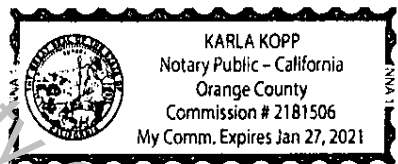
State of California
County of Orange

On 2-12-2019, before me, Karla Kopp, a notary public, personally appeared **LEILA C. SUGAY** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 



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EXHIBIT A

DESCRIPTION OF THE PROPERTY

PARCEL 1:

LOT 8 IN BLOCK 3 OF BRYN MAWR HIGHLAND SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/8 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 8 IN BLOCK 3 IN COMMISSIONERS PARTITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 6 IN ADOLPH LINDSTROM'S RESUBDIVISION OF LOT 2 (EXCEPT THE EAST 33 FEET) AND ALL OF LOTS 3 AND 4 IN BLOCK 2 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 8 IN ADOLPH LINDSTROM'S RESUBDIVISION OF LOT 2 (EXCEPT THE EAST 33 FEET) AND ALL OF LOTS 3 AND 4 IN BLOCK 2 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

6938 S. Paxton Avenue, 7037 S. Clyde Avenue, 7119-7127 & 7127-7129 S. Merrill Avenue, Chicago, Illinois 60649

Tax ID Numbers: 20-24-417-022-0000, 20-24-423-008-0000, 20-21-201-012-0000, and 20-25-201-010-0000