

# UNOFFICIAL COPY

Doc#: 1906746159 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/08/2019 10:29 AM Pg: 1 of 2

When Recorded Mail To:  
CitiMortgage, Inc.  
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 2708082314

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JOSEPH BELGER** to **CITIBANK, FEDERAL SAVINGS BANK** bearing the date 07/09/2002 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0020850488**.

The above described Mortgage is fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 17-09-212-027-1008

Property more commonly known as: 70 W. HURON ST #309, CHICAGO, IL 60610.

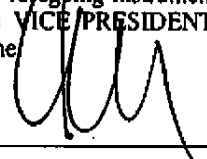
Dated on 02 / 26 / 2019 (MM/DD/YYYY)

**CITIBANK, N.A. SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION FORMERLY KNOWN AS CITIBANK, FEDERAL SAVINGS BANK**

By:   
Karen M. Allen VICE PRESIDENT

STATE OF MARYLAND  
COUNTY OF WASHINGTON

On 02 / 26 / 2019 (MM/DD/YYYY), before me, the under-signed officer, personally appeared Karen M. Allen, VICE PRESIDENT of CITIBANK, N.A. SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION FORMERLY KNOWN AS CITIBANK, FEDERAL SAVINGS BANK, who acknowledged that he/she/they, as such VICE PRESIDENT, being authorized to do so, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself /herself/themselves as VICE PRESIDENT. In witness whereof I hereunto set my hand and official seal. He/she/they is (are) personally known to me.

  
Catherine M. Mullendore  
Notary Public - State of MARYLAND  
Commission expires: 08/03/2020

Catherine M. Mullendore  
Notary Public  
Washington Co., MD  
My Commission Expires Aug 3, 2020

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CIMRC 406048980 REL2012 T251902-03:01:30 [C-2] RCNLI



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**'EXHIBIT A'**

**UNIT 309 IN THE HERMITAGE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BUTLER'S SUBDIVISION OF LOTS 9, 10 AND 11, LOTS 1 THROUGH 7 IN ASSESSOR'S DIVISION OF LOT 1 IN OGDEN SUBDIVISION, LOTS 2 AND 3 IN OGDEN SUBDIVISION OF LOTS 7 AND 8, AND WOLCOTT'S ADDITION TO CHICAGO, BEING SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Property of Cook County Clerk's Office