UNOFFICIAL COPY

Prepared By: (Name & Address)	*1906749003*
Anthony J. Madonia	Doc# 1906749003 Fee \$40.00
2700 S. River Road, Suite 115	RHSP FEE:\$9.00 RPRF FEE: \$1.00
Des Plaines, IL 60018	EDWARD M. MOODY
Property Identification Number:	COOK COUNTY RECORDER OF DEEDS
11-07-117-021-0000	DATE: 03/08/2019 08:53 AM PG: 1
Document Number to Correct:	·
0316826057	
0.	
Anthony J. Maur เล	preparer of this Scrivener's Affidavit, whose relationship to
the above-referenced document number is (ex. drafting	
	, do hereby swear and affirm that Document Number:
drafting attorney	
0316826050, ii cluded the	following mistake: omitted legal description on Exhibit A
·	ges as needed, legal must be attached for property, or
	NOT ATTACH the original/certified copy of the originally
recorded document),replacement Exhibit A containi	ng lelgal description is attached
	2
, <u> </u>	he affiant, do hereby swear to the above correction, and
believe it to be the true and accurate intention(s) of the	parties who drafted and recorded the referenced document.
() 11111	
Istall of	03/05/26 (9
Affiant's Signature Above	Date Affidavit Executed RY SECTION:
State of Illinois	KT SECTION.
)	
County of Cook)	
I, Katherine Byrd , a Notary Public for	r the above-referenced jurisdiction do hereby swear and affirm
that the above-referenced affiant did appear before r	me on the below indicated date and affix her/his signature or iding me with a government issued identification, and appearing
to be of sound mind and free from any undue coercion	or influence. AFFIX NOTARY STAMP BELOW
Notary Public Signature Below Date Notarized B	elow
03/05/19	
· · · · · · · · · · · · · · · · · · ·	2 NOTARY PUBLIC, STATE OF HUMON 3

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"EXHIBIT A"

Permanent Index Number (PIN):

11-07-117-021-0000

Commonly known as:

1213 Leonard Place,

Evanston, Il 60201

Legal Description:

LOT 5 IN OWNERS SUBDIVISION OF LOTS 14 TO 18, BOTH INCLUSIVE IN SUBDIVISION OF THE NORTH 2.53-1/3 CHAINS OF Property of Cook County Clerk's Office THE SOUTH 11.77- 1/3 CHAINS OF THAT PART LYING WEST OF RIDGE ROAD OF THE SOUTHWEST 1/4 OF SECTION 7. TOWNSHIP