

# UNOFFICIAL COPY

Doc#: 1906706071 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/08/2019 11:10 AM Pg: 1 of 3

Prepared By and Return To:  
Kathleen Collins  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 10-31-306-021-1007

Space above for Recorder's use

Loan No: 2776156



8195181

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II, whose address is 300 DELAWARE AVE., 9TH FL., WILMINGTON, DE 19801, (ASSIGNOR), does hereby grant, assign and transfer to MILL CITY MORTGAGE LOAN TRUST 2018-4, whose address is C/O 500 DELAWARE AVENUE, 11TH FLOOR WILMINGTON, DELAWARE 19801 ATTENTION: CORPORATE TRUST ADMINISTRATION - MCMLT 2018-4, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 10/30/2003  
Original Loan Amount: \$124,200.00  
Executed by (Borrower(s)): THOMAS JOYCE  
Original Lender: NEIGHBORHOOD LENDING SERVICES, INC.  
Filed of Record: In Book/Liber/Volume N/A, Page N/A,  
Document/Instrument No: 0331702266 in the Recording District of COOK, IL, Recorded on 11/13/2003.

Legal Description: SEE EXHIBIT "A" ATTACHED  
Property more commonly described as: 6549 NORTH HARLEM UNIT 1W, CHICAGO, IL 60631

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **FEB 19 2019**

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

  
By: MARK WATERMAN  
Title: VICE PRESIDENT

  
Witness Name: ANTHONY RUSCITO

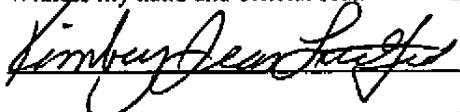
# UNOFFICIAL COPY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On FEB 19 2019, before me, **KIMBERLY JEAN LITCHFIELD**, a Notary Public, personally appeared **MARK WATERMAN, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **MARK WATERMAN**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



**KIMBERLY JEAN LITCHFIELD**  
Commission # GG 177060  
Expires January 21, 2022  
Bonded Thru Budget Notary Services

(Notary Name): **KIMBERLY JEAN LITCHFIELD**

My commission expires: 1/21/2022

Pinellas County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT "A"

**PARCEL 1: UNIT 6549-1W IN THE OAKWOOD COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 9 IN GERALD THOMAS RESUBDIVISION OF LOT 8 (EXCEPT THE NORTH 236.15 FEET THEREOF) IN FREDDERICK EBINGER'S SUBDIVISION OF 67.90 ACRES IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AT EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT#99524520, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-7 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT #99524520.**

Permanent Tax ID # 10-31-306-021-1007