

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1906706010 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/08/2019 09:40 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **THOMAS N SAMATA AND PROVIDENCE M SAMATA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS**, dated **09/18/2018** and recorded on **09/19/2018**, in Book **N/A** at Page **N/A**, and/or as Document **1826206013** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **03-29-340-025-1011**

Property Address: **200 W CAMPBELL ST APT 211 ARLINGTON HEIGHTS, IL 60005**

Witness the due execution hereof by the owner of said mortgage on **03/06/2019**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Rhonda B Bias*

Rhonda B Bias  
Vice President

STATE OF LA  
PARISH OF **OUACHITA** } s.s.

On **03/06/2019**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Mary Blanche*

Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1316840009  
MIN: **100120002001522118**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan # 1316840009

## Exhibit A

### Parcel 1:

Unit Number 211 in the Campbell Court at Village Green Condominiums as delineated on a survey of the following described real estate: Parts of the West 1/2 of the Southwest 1/4 of Section 29 and the North 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 30, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit 'C' to the Declaration of Condominium recorded July 31, 2000 as document number 00577253, together with its undivided percentage interest in the common elements.

Parcel 2: The exclusive right to the use of parking space(s) Number P-37 and Storage Space(s) Number 2S-7, as limited common elements, as set forth in the Declaration of Condominium, and the Survey attached thereto, recorded as document 00577253.

Parcel 3: The exclusive right to the use of Parking Space Number P-124, as a limited common element, as set forth in the Declaration of Condominium and Survey attached thereto, recorded as document number 00577253.

Property of Cook County Clerk's Office