**UNOFFICIAL COPY** 

RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

Doc#. 1906713013 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 03/08/2019 09:35 AM Pg: 1 of 2

When Recorded Return to:
Accurate Title Group
1260 Energy Lane
St. Paul, MN 55108

SEND TAXES TO JOANNE F TYRRELL 1045 ASPEN ST HOFFMAN ESTATES IL 60169

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

4023785-04

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Fire, American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO JOANNE F. TYRRELL, AS TRUSTEE UNDER THE JOANNE F. TYRRELL 2004 DECLARATION OF TRUST, DATED MARCH 19, 2004, his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 1ST day of FEBRUARY, 2016, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as focument No. 1605650031, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

See reverse side for legal description

The market world will be be a second of the
Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real Estate Index Number(s): 07-14-105-007-0000
Address(es) of premises: 1045 ASPEN ST. HOFFMAN ESTATES II, 60169

Witness My hand and seal, this 21ST day of FEBRUARY, 2019

By:

HEATHER KILPATRICK, LN SVC SP

(SEAL)

This instrument was prepared by BEN WAGNER, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS }
SS
COUNTY OF KANE }

On this 21ST day FEBRUARY, 2019, before me, the undersigned Notary Public, personally appeared HEATHER KILPATRICK, known to be the LN SVC SP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: <u>Abrilia E Karel</u> Residing at <u>ILLINOIS</u>

OFFICIAL SEAL
HOLLIE E KOVAL
OTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 06/27/21

Notary Public in and for the State of Illinois

My commission expires

LOT 1 IN BLOCK 9 IN HOFFINALEST TEE-1 A SUBOVISION OF THE PART OF THE WEST HALF OF

THE NORTHWEST QUARTER AND THAT PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD TOGETHER WITH THAT PART OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, ALL IN COOK COUNTY, ILLINOIS.

10210 3/5/2019 81253037/1