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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1906713020 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/08/2019 09:36 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **SLAWOMIR PIOTROWSKI AND IWONA PIOTROWSKI** to **BANK ONE, N.A.**, dated **03/26/2004** and recorded on **04/16/2004**, in Book N/A at Page N/A, and/or as Document **0410712018** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **24-10-313-007-000**

Property Address: **4528 W 100TH ST OAK LAWN, IL 60453**

Witness the due execution hereof by the owner of said mortgage on **03/06/2019**.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.

Rhonda B Bias

Rhonda B Bias
Vice President

STATE OF LA
PARISH OF OUACHITA } s.s.

On **03/06/2019**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 3900508462

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EXHIBIT A

LOT 7 IN FIRST ADDITION TO C.A. PERSON'S RIDGE GARDEN A SUBDIVISION OF THE EAST 1290 37 FEET OF LOT 3 IN THE SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER AND THE WEST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 10 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT OF SAID FIRST ADDITION TO C.A. PERSON'S RIDGE GARDENS REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 1 1959 AS DOCUMENT NUMBER 1888952 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED ON NOVEMBER 24, 1959 AS DOCUMENT 187717 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office