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EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/08/2019 12:06 PM PG: 1 OF 6

Property of Cook County Clerk's Office

**KEYBANK NATIONAL ASSOCIATION**  
(Assignor)

to

**WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR MORGAN STANLEY  
CAPITAL I TRUST 2018-H4 FOR THE BENEFIT OF THE COMMERCIAL MORTGAGE PASS-  
THROUGH CERTIFICATES SERIES 2018-H4 CERTIFICATEHOLDERS**  
(Assignee)

**ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY  
AGREEMENT AND FIXTURE FILING**

Dated: As of December 27, 20 18  
County: Cook  
Location: 1200 American Lane, Schaumburg, Illinois 60173  
Loan No.: 10191850  
PIN: 07-13-100-025-0000

UPON RECORDATION RETURN TO:

Polsinelli  
900 W 48<sup>th</sup> Place, Suite 900  
Kansas City, Missouri 64112  
Attn: Casandra Carpenter

THIS DOCUMENT WAS PREPARED BY:

Polsinelli  
900 W 48<sup>th</sup> Place, Suite 900  
Kansas City, Missouri 64112

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## ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

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(hereinafter the "Assignment")

In consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, **KEYBANK NATIONAL ASSOCIATION**, a national banking association, having an address at 11501 Outlook Street, Suite 300, Overland Park, Kansas 66211 ("Assignor"), does hereby grant, bargain, sell, convey, assign, transfer and set over to **WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR MORGAN STANLEY CAPITAL I TRUST 2018-H4 FOR THE BENEFIT OF THE COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2018-H4 CERTIFICATEHOLDERS**, having an address at Wells Fargo Bank, National Association, 9062 Old Annapolis Road, Columbia, Maryland, 21045, Attention: Corporate Trust Services – MSC 2018-H4 ("Assignee"), without recourse, all of the right, title and interest of Assignor in and to:

1. That certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing described on Schedule 1 hereto ("Security Instrument");
2. The note(s) and/or other agreements evidencing the indebtedness and/or the obligation(s) secured by the Security Instrument; and
3. Any and all other documents and instruments evidencing, securing and/or relating to the indebtedness and/or obligations secured by the Security Instrument.

This Assignment is made without representation, recourse or warranty by Assignor.

[SIGNATURE ON THE FOLLOWING PAGE]

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IN WITNESS WHEREOF, the Assignor by its duly authorized officers has caused this Assignment to be duly executed, sealed, acknowledged and delivered.

Effective as of December 27, 20 18.

**ASSIGNOR:**

**KEYBANK NATIONAL ASSOCIATION,**  
a national banking association

By: 

Name: Kathy Messner

Title: Vice President

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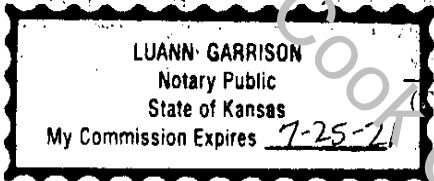
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STATE OF KANSAS            )  
                                          ) ss.  
COUNTY OF JOHNSON        )

I, Luann Garrison, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kathy Messmer personally known to me to be the Vice President of KeyBank National Association, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President, she signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said association, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 17<sup>th</sup> day of December, 2018.

*Luann Garrison*  
Notary Public in and for Said County and State



(Type, print or stamp the Notary's name below his signature.)

My Commission Expires:  
\_\_\_\_\_

[SEAL]

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## SCHEDULE 1

### Description of the Security Instrument

Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing made by **SRE ESA PROPCO WOODFIELD MALL, LLC**, a Delaware limited liability company, and **SRE ESA OPCO WOODFIELD MALL, LLC**, Delaware limited liability company to **KEYBANK NATIONAL ASSOCIATION**, a national banking association, dated as of November 15, 2018, and recorded on **December 14, 2018**, as Instrument No. **1834806092**, in the office of the recorder of Cook County, Illinois, and covering the premises described on Exhibit A hereto.

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## EXHIBIT A

### LEGAL DESCRIPTION

Tax ID No. 07-13-100-025-0000

Common Property Address: 1200 American Lane, Schaumburg, Illinois 60173

LOT 3 IN AMERICAN LANE PLAT OF CONSOLIDATION AND RESUBDIVISION, BEING A CONSOLIDATION AND RESUBDIVISION OF LOTS 8, 9, AND PART OF LOT 10 IN ANDERSON'S WOODFIELD PARK, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 13, SAID CONSOLIDATION ALSO INCLUDING PARCEL B AS SHOWN ON ANDERSON'S PLAT OF CONSOLIDATION, RESUBDIVISION AND DEDICATION IN THE NORTHEAST 1/4 OF SECTION 14 AND IN THE NORTHWEST 1/4 OF SECTION 13, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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