

UNOFFICIAL COPY



1906716122

Doc# 1906716122 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/08/2019 04:22 PM PG: 1 OF 2

PREPARED BY & RETURN TO:

C. R. Hall
2860 Exchange Blvd. # 100

(CORRECTIVE)

Southlake TX 76092 **Assignment of Mortgage** Send Any Notices To Assignee.
For Valuable Consideration, the undersigned, **CHERRYWOOD COMMERCIAL HOLDINGS, LLC** whose address is **20955 Pathfinder Road, #370, Diamond Pt. CA 91765 (Assignor)** by these presents does assign and set over, without recourse, to **PREMIA AMTRUST 2017 AGGREGATE REINSURANCE TRUST** whose address is **919 N Market St., Suite 1600, Floor 7, Wilmington DE 19801 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **WILBER SAARI** to **CHERRYWOOD COMMERCIAL LENDING, LLC, A LIMITED LIABILITY COMPANY**. Said mortgage Dated: **8/29/2016** is recorded in the State of **IL**, County of **Cook** on **9/6/2016**, Document # **1625029078**
AMOUNT: \$ 275,000.00 SEE ATTACHED EXHIBIT A

Parcel # **20294270010000** *THIS CORRECTIVE ASSIGNMENT OF MORTGAGE IS BEING RECORDED TO CORRECT THE DATE OF THE ASSIGNMENT RECORDED ON 3/12/2018 DOC# 1807134003 * Property Address: **7801 S. CARPENTER, CHICAGO, IL 60620**

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory. Executed on: 2/5/19
CHERRYWOOD COMMERCIAL HOLDINGS, LLC

By:

[Signature]
EVP



SAARI AND 18070687*

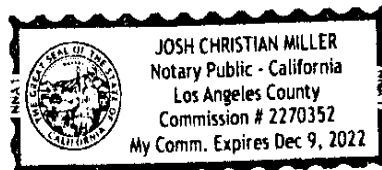
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA County of Los Angeles

On 2/5/19 before me, Josh Christian Miller, Notary Public, personally appeared Jorge Ramos, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

Notary public, [Signature]
My commission expires: _____



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Exhibit A

LOTS 42 AND 43 IN BLOCK 28 IN AUBURN ON THE HILL, BEING HART'S SUBDIVISION OF BLOCKS 27 AND 28 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 99 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY: 7801 S. CARPENTER ST.,
CHICAGO IL 60620

PARCEL NO. 20294270010000

18070687

AMIP/CW/CORRECTIVE

Cook County, IL