## UNOFFICIAL CC

When Recorded Return To: Bayview Loan Servicing, LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

**Investor Loan Number 490099467** Servicer Loan Number 0025500968 Prior Servicer No. 978897

Doc#. 1907046012 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 03/11/2019 10:17 AM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BAYVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD, CORAL GABLES, FL 33146, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any lights due or to become due thereon to SELECT PORTFOLIO SERVICING, INC., WHOSE ADDRESS IS 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119 (800)258-8602, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/15/2007, and made by ARLENE B RICHMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOIL FRL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 11/27/2007 in the records of the Recorder or Registrar of Titles of <u>COOK</u> County, <u>Illinois</u>, in <u>Document # 0733133050</u>.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 17-16-206-021-0000

Property is commonly known as: 8 WEST MONROE STRFET #702, CHICAGO, IL 60603.

Dated this 07th day of March in the year 2019 BAYVIEW LOAN SERVICING, LLC

JEAMETTE ROIKES VICE PRESIDENT

-OUNTY C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 07th day of March in the year 2019, by Jeanette Roikes as VICE PRESIDENT of BAYVIEW LOAN SERVICING, LLC, who, as such VICE PRESIDENT being a tho ized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 10/02/2022** 

ALYSSA SAY **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG249609 EXPIRES: 10/2/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 BLS01 405960366 BLS TO SPS 2019-02 DOCR T071903-09:23:12 [C-2] EFRMIL1



\*D0035927344\*

1907046012 Page: 2 of 2

## **UNOFFICIAL COPY**

## 'EXHIBIT A'

PARCEL 1: UNITS 702 AND P-34 IN METROPOLIS CONDOMINIUM, AS DELINEATED ON A SURVEY PF PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0610912071, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: PERMANENT AND NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION RECORDED JUNE 16, 2004 AS DOCUMENT 0416811234, AS AMENDED. PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE RECIPROCOL THE LUMENT OR COOK COUNTY CLOSELY SOFFICE EASEMENT AND OPERATING AGREEMENT RECORDED JUNE 16 2004 AS DOCUMENT 0416811235. PARCEL 4: EASEMENT FOR THE BENEFIT OF PARCEL I AS CREATED BY THE EASEMENT AGREEMENT RECORDED JANUARY 6 2006 AS DOCUMENT 0600610119.



