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Edward M. Moody
Cook County Recorder of Deeds
Date: 03/11/2019 01:22 PM Pg: 1 of 2

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RELEASE OF MORTGAGE

ORDER #: 229749 "Jason P Goff" Cook County Recorder, Illinois

Dated: March 07, 2019

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **SPECIALIZED LOAN SERVICING LLC** does hereby certify that a certain mortgage executed by **JASON P GOFF, A MARRIED MAN AND ANDREA M GOFF, A MARRIED WOMAN** to **ABN AMRO MORTGAGE GROUP, INC.** dated **DECEMBER 28, 2006** calling for the original principal sum of dollars (\$187,200.00), and recorded on **JANUARY 4, 2007** in and/or instrument # **0700405315**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount \$187,200.00
Tax Parcel ID: 11-30-202-048-1009
Property Address: **321 CUSTER AVE 3E, EVANSTON, ILLINOIS 60202**
Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**
is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 7th day of March, 2019.
SPECIALIZED LOAN SERVICING LLC

By: Allison Kamstra
ALLISON KAMSTRA
ASSISTANT VICE PRESIDENT

State of **COLORADO**
County of **DOUGLAS**

On March 07, 2019, before me, **Christine R Peterson** a Notary Public in and for the county of **DOUGLAS** in the state of **Colorado**, personally appeared **Allison Kamstra, ASSISTANT VICE PRESIDENT** of **SPECIALIZED LOAN SERVICING LLC** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Christine R Peterson
Notary Public
Christine R Peterson



(This area is for notarial seal)

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Exhibit "A"
Legal Description

126975-RILC

PARCEL 1: UNIT NUMBER 321 3-E IN THE STONERIDGE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 24 AND 25 IN BLOCK 3 IN CHARLES W JAMES ADDITION TO EVANSTON, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY (EXCEPT THE SAID PREMISES THE NORTH 77.7 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011196944; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED DOCUMENT 0011196944.

PIN: 11-30-202-048-1009

CKA: 321 CUSTER AVE, #3E, EVANSTON, IL, 60202

COOK COUNTY Clerk's Office