UNOFFICIAL COPY

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

(ILLINOIS)

Freedom Title Corporation 2220 Hicks Road Suite 206

Rolling Meadows, IL 60008

6718025 7/2



,Doc# 1907049121 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/11/2019 03:43 PM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF THE SIN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, as successor by assignment to Banco Popular North America for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is here've acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARTORINA FAMILY LLC and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank new have acquired in, through or by a certain, MORTGAGE AND ASSIGNMENT OF RENTS bearing date the 23ND day of JUNE, 2010 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 1018926282 AND 1018926283 to the premises therein described as follows situated in the County of COOK, State of Illinois, to wit:

LOTS 1, 2, 3, 4 AND 5 IN IDA ORTLEPP'S SUBDIVISION OF LOTS 20, 21, 22 AND 23 IN BLOCK 25 IN OGDEN'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, YELMOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 17-08-237-008-0000, 17-08-237-009-0000, 17-08-237-010-0000, 17-08-

237-011-0000, & 17-08-237-012-0000

Address of premises: 1160-1166 W. GRAND AVE. / 509 N. RACINE AVE., CHICAGO, IL 60642





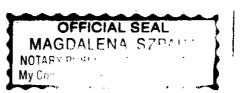
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Witness our hands, this 1ST day of MARCH, 2019.

	FIRST MIDWEST BANK, as successor by assignment to BANCO POPULAR NORTH AMERICA
	By: William Bolsen
	It's: Valgasident
	By:
	It's: Seniarrice President
This instrument was prepared by:	First Midwest Bank
	P.O. Box 9003
O _j c	Gurnee, IL 60031
	A. Loffredo
STATE OF ILLINOIS	
COUNTY OF LAKE	
I. the undersigned, a notary public in and	for said Courty, In the State aforesaid, DO HEREBY CERTIFY that
	be the Maprilant of First Midwest Bank, and James Cacioppo,
V	a side the visit is the same of this widness bank, and so the same
	pregoing instrument, appeare in person and severally
acknowledged that as such War Pundunt	and Schimill Widentiney signed and delivered the said instrument,
pursuant to authority given by the Board of Dire	ectors of said banking corporation, as their free and voluntary act, and as the
free and voluntary act of said banking corporati	on, for the uses and purposes therein set for th.
, , , , , , , , , , , ,	,
GIVEN under my hand and notary s	seal this 187 day of Murch, 2019
	allinge
	Notary Public
	Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z
	Commission Expires VIN (5, 2019

FIRST MIDWEST BANK P.O. BOX 9003 GURNEE, IL. 60031 LOAN NUMBER 70010013131 M. SZPARA-TRIANGLE



OFFICIAL SEAL
MAGDALENA SZPARA
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires June 15, 2019